



San Bernardino & Riverside Counties Branch Mentorship Committee

P.O. Box 124, Riverside, California 92502

http://www.asce-sbriv.org/Mentorship_Committee/

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MENTORING PROGRAM: ANNUAL DINNER

The Mentoring Committee is pleased to announce the **Culminating Annual Dinner**. This is our 2nd dinner event since the program's kick-off in May of 2008. This is a great opportunity to interact with your Mentor or Protégé as we come together to mark the close of the of Mentoring Program's first year and its achievements. The dinner will feature the **Honorable Mayor Paul S. Leon** of the City of Ontario as our guest speaker. Please add this event to your calendars and coordinate with your Mentors/Protégés.

Date: Saturday, June 13, 2009

Time: 5:00 pm to 8:00 pm

Location: **Doubletree Hotel (Keller Peak Room)**

222 N. Vineyard Avenue

Ontario California 91764

(909) 937 - 0900

[View Map](#)

Cost: \$10 for Mentors and Protégés currently enrolled in the Mentoring Program; \$20 with a RSVP from prospective Mentors and Protégés members; \$30 at the door without an RSVP.

Reservation Deadline: June 5th at 5pm. RSVP now, seating is limited.

For additional Information, please contact [Jessie H. Powell](mailto:jessie.powell@urscorp.com) at (909) 980-4000.

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