



AMERICAN SOCIETY OF CIVIL ENGINEERS

**ASCE Mentoring Program**

**San Bernardino & Riverside Counties Branch Mentorship Committee Mentoring Program**

[www.asce-sbriv.org/mentorship-1.html](http://www.asce-sbriv.org/mentorship-1.html)

**Protégé/Mentor Tracking Log**

Completed and Submitted by: \_\_\_\_\_ (Please check)  Individual or  Pair

Protégé: \_\_\_\_\_

Mentor: \_\_\_\_\_

Please update this form during each mentoring session.

Session Date	Type of Session (In Person, Phone, E-mail, Chat, Other)	Initiated By	Topic of Discussion (Technical, Professional, Personal, Other)	Quality of Session (Rank 1 to 5, 5 is highest)	Length of Session	Reason for Initiating Contact (other than regularly scheduled meetings) / Comments

**Please send the completed form to Neil Nilchian via e-mail, mail, or fax by the first Monday of August, October and December.**

ASCE SB/Riverside Counties Branch  
Mentorship Committee  
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