Close to Home

As many of you know, from personal experience, a civil engineering degree does not come easily. It takes countless hours of dedication, hard work and perseverance through all types of struggles, and all that is just to get to class. The majority of civil engineering students that live in the Inland Empire commute to and from school on a daily basis. In addition, the Inland Empire is home to some of the worst traffic congestion in the nation and since the closest civil engineering schools are located in Irvine, Fullerton and Pomona, civil engineering students are in for hours of daily commuting. However, there has been talk over the past five or six years of creating a civil engineering program at a few of the local universities and now it appears the time has finally come.

The University of California, Riverside’s (UCR), Bourns College of Engineering has recently announced their plan to offer an ABET accredited Civil Engineering Degree Program. With the vision of becoming a nationally recognized leader in engineering research and education, their program will emphasize transportation systems, water supply systems and engineering planning and management. UCR’s program development will include aspects of both a teaching university and research university, while also including current practice methods by interacting students with practicing engineers. The new program will provide congestion relief for students in the Inland Empire that wish to pursue a civil engineering degree as well as a new student base for our ASCE Branch and YMF members to interact with.

For the State of California, UCR’s research shows that full time undergraduate enrollment in civil engineering programs has steadily increased from 1999 to 2006, especially
President’s Message

(continued from page 1)

within the Cal State University system. Overall, in 2006 there were nearly 6,500 students enrolled within a civil engineering program. That number is up nearly 65% from the 4,000 enrollees in 2000. To demonstrate the strength of industry interest, UCR is searching for companies, agencies and individuals that would participate by donating to funding planning activities. UCR would prefer a number of small to medium donors rather than one large donor to demonstrate the need for a civil engineering program within the Inland Empire.

Our Branch is excited to participate in the beginning steps of the new program and the new relationships that will follow. To help support the civil engineering program at UCR you can contact Richard Chuter by email at chuter@engr.ucr.edu or by phone at (951) 827-3390.

Thank you for your continued support and commitment to ASCE.

Sincerely,
Terry Renner
Branch President

Membership Information

Type of Membership and Annual Dues (National)

Student: Free
Associate Member: $50 year of baccalaureate degree and first year after, then incremental increases to $205 over five years
Member: $205 annually  Affiliate: $205 annually

Section (Branch) Dues $45/year

1. National ASCE Student Membership is now FREE! Those who have chapters or clubs still must be a member of them before joining National. Log onto www.asce.org/membership/howtojoin.cfm fill out the short application and instantly become a member of ASCE. Or, Call 1-800-548-ASCE (2723)

2. Online Membership renewal available. go to www.asce.org/renewal/inforenewal.cfm. You need your membership number, all e-payments must be made with a major credit card. An e-receipt is transmitted to the member upon completion of the transaction.

Advertising Rates

Approximate number of mailings: 600 per month.

| Professional Directory | Per Card (10 issues) | $250  
| Business Card Ads | |
| Display Ads | Full Page (per issue) | $235  
| | One Half Page (per issue) | $125  
| | Quarter Page (per issue) | $75  

Advertising Information: To place ads, contact the editor. Payments are due 30 days from the date of publication. All copy must be received by the Editor by the first Friday of the month prior to publishing.
April Meeting Recap

On Monday April 28th, the ASCE San Bernardino and Riverside Counties Branch had their Annual joint meeting with the Cal Poly Pomona University Student Chapter at the Old Spaghetti Factory in Rancho Cucamonga.

Meeting in where the students summarized their participation in the Pacific Southwest Regional Conference, April 2008 at the California State University, Northridge.

18 schools participated in 13 events including the Steel Bridge and Concrete Canoe.

The Students at Cal Poly Pomona have worked so hard through the years to perfect the Concrete Canoe and Steel Bridge. They have dedicated their personal time and money in the creation of their very unique designs.

Congratulations to all the students participating in these activities for their dedication and hard work.

2007-2008 Advisor, Dr. William Kitch
“Eleanor” Co-Captains: Jason Wolf & Kevin Koung
Team Members: Amanda An, Benson Pang, Chad Nelson, Danielle Libring, Deborah Tsan, Jack Wu, James Majors, Jimmy Chang, Mariangeles Real, Natasha Knight, Nicholas Brethorst, Raha Hakimdavar, Robert Bateman, Sean Hoss, Tim Alvarez and Zuri Abajian.
Alumni: Danielle Logsdon, Kim Starick, Michael Thompson, Nathaniel Johnson, and Sarah Ferguson.
Wednesday, June 11, 2008

Topic: Storm Water Quality Standards Task Force

Synopsis: The Stormwater Quality Standards Task Force includes representatives from local counties, cities, environmental groups, the regulatory community and others interested in water quality issues within the Santa Ana Watershed. In late 2003, the Task Force proposed a phased workplan to reevaluate water quality standards as they relate to stormwater and dry weather flows within the Watershed necessary to protect REC-1 beneficial uses. Currently, the Stormwater Quality Standards Task Force is reviewing the REC-1 beneficial uses assigned to the Santa Ana River both during low flow periods and during storms. The goal is to protect beneficial uses that are actually occurring on the Santa Ana River and its tributaries. The speaker, Jeff Beehler with SAWPA, who is the Environmental Project Manager.

Time:
6:00 - 6:30 pm: Check-In/Networking
6:30 - 7:00 pm: Dinner
6:45 - 7:15 pm: Presentation
7:15 - 7:25 pm: Q&A
7:30 pm: Adjournment

Location:
Marriott Riverside
3400 Market Street
Riverside, CA 92501
(951) 784-8000

Cost:
Members $35 prepaid; $40 at the door (with reservations); Non-members and walk-ups $45.

To request a vegetarian meal, please notify Bill Flores via email: bill.flores@hdrinc.com

Reservations: RSVP by June 3, 2008 at 12 noon to http://www.projectpartners.com/ps/ps_show_events.asp?ks=19. No refunds after this date. Include the names of all persons attending with membership number (if applicable). Your advance reservations, made and honored, are essential to fulfilling our catering commitment. No shows will be billed. Seating is limited and payment at the door will be accepted based on availability. Advance payment by PayPal (www.paypal.com) or mail is available and encouraged. For PayPal payment please send payment to ascesbr.sc@gmail.com. By mail, please make checks payable to “ASCE Stormwater Committee” and mail to:

Bill Flores Jr.
ASCE Stormwater Committee Chairman
HDR Engineering, Inc.
2280 Market St. Suite 100
Riverside, CA 92501

Parking: Parking is $4.00 on-site. Non-Free parking is provided on public streets. To reduce your carbon footprint, carpooling is encouraged.
Company Spotlight

Associated Engineers
A subsidiary of Parsons Brinckerhoff
3311 East Shelby Street
Ontario, CA 91764
Phone: (909) 980-1982
www.assoc-eng.com

Est.1995 (Ontario Office)  Employees: 72
Purchased by Parsons Brinckerhoff, January 10, 2008.

Associated Engineers, a subsidiary of Parsons Brinckerhoff, is located in the City of Ontario and has engaged in civil engineering, surveying and construction administration for public and private clients since 1955. The firm’s 72 employees include ten (10) registered civil engineers, civil designers, nine (9) licensed land surveyors, CADD operators, survey/mapping technicians, and administrative staff who support these services.

Projects have included all aspects of civil engineering design, surveys, studies, planning, construction management, and utility coordination. Survey capabilities include boundary, topographic, ALTA compliant surveys and utility mapping, aerial control surveys, right-of-way mapping and construction staking.

Associated Engineers’ clientele include highway and airport authorities, industrial, commercial and residential developers, municipalities, flood control districts, school districts, water agencies, utility companies and various State and Federal agencies.

ASCE Events

San Bernardino and Riverside Counties Branch of L.A. Section

<table>
<thead>
<tr>
<th>Date</th>
<th>Event</th>
<th>Time</th>
<th>Location</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 2008</td>
<td>ASCE Luncheon</td>
<td>11:30 am</td>
<td>Ontario</td>
</tr>
<tr>
<td></td>
<td>YMF vs Cal Poly Pomona Softball Game</td>
<td>8:00 am</td>
<td>Rancho Cucamonga</td>
</tr>
<tr>
<td>June 2008</td>
<td>Low Impact Development (LID) Workshop</td>
<td>8:30 am</td>
<td>Los Angeles</td>
</tr>
<tr>
<td></td>
<td>Stormwater Committee Meeting</td>
<td>6:00 pm</td>
<td>Riverside</td>
</tr>
<tr>
<td></td>
<td>ASCE Luncheon</td>
<td>11:30 am</td>
<td>San Bernardino</td>
</tr>
</tbody>
</table>

A Little Humor

Maxine on "Driver Safety" - "I can't use the cell phone in the car. I have to keep my hands free for making gestures."

Maxine on "Life" - "Life is like an oven. It burns my buns."

Maxine on "Work" - "My performance at work has really improved over the years. Now I can nail a co-worker with a paper-clip shot from a rubber band at 20 yards."

Maxine on "the Technology Revolution" - "My idea of rebooting is kicking somebody in the butt twice."

Maxine on "Aging" - "Take every birthday with a grain of salt. This works much better if the salt accompanies a large margarita."
**PLEASE ATTACH YOUR RÉSUMÉ TO THIS FORM**

**NAME**

<table>
<thead>
<tr>
<th>First</th>
<th>Middle</th>
<th>Last</th>
</tr>
</thead>
</table>

**Education Level:**

- [ ] BS/ BCE
- [ ] MS/ MCE
- [ ] Ph.D.
- [ ] M.B.A.
- [ ] Other

**Professional Registration:**

- [ ] P.E.
- [ ] E.I.T.
- [ ] Neither

**EMPLOYER**

- Company Name

<table>
<thead>
<tr>
<th>Street</th>
<th>City</th>
<th>State</th>
<th>Zip</th>
</tr>
</thead>
</table>

<table>
<thead>
<tr>
<th>Phone</th>
<th>Fax</th>
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</table>

**INTEREST**

- [ ] I want to be a mentor.
- [ ] I want to be a protégé.
- [ ] I’d like to be both a mentor and protégé.

**AVAILABILITY**

- Please indicate your availability for mentoring.
  - [ ] Weekday
  - [ ] Weekend

- When do you prefer to have mentoring sessions?
  - [ ] During work hours
  - [ ] During lunch
  - [ ] After work

- Please check the ways you would prefer to communicate with your mentor or protégé.
  - [ ] Phone
  - [ ] In person
  - [ ] E-mail
  - [ ] Instant Messaging

**WORK EXPERIENCE / TECHNICAL INTEREST**

<table>
<thead>
<tr>
<th>Technical Areas</th>
<th>Mentors and Protégés, please check the technical area(s) in which you have experience.</th>
<th>Mentors, please check the technical area(s) in which you feel comfortable mentoring</th>
<th>Protégés, please check the technical area(s) that you wish to develop.</th>
</tr>
</thead>
<tbody>
<tr>
<td>Architectural Engineering</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
<tr>
<td>Coasts, Oceans, Ports &amp; Rivers</td>
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<td>☐</td>
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<tr>
<td>Construction</td>
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<tr>
<td>Environmental Engineering</td>
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<tr>
<td>Water Resources</td>
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<tr>
<td>Geotechnical Engineering &amp; Geotechnology</td>
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<tr>
<td>Structural Engineering</td>
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<tr>
<td>Transportation Engineering</td>
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<tr>
<td>Land Development</td>
<td>☐</td>
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<td>☐</td>
</tr>
<tr>
<td>Other Technical Area (please specify):</td>
<td>☐</td>
<td>☐</td>
<td>☐</td>
</tr>
</tbody>
</table>
ORGANIZATION TYPE

Mentors and Protégés, please check the area(s) in which you have worked:

- Small Organization (less than 50 employees)
- Large Organization (50 employees or greater)
- Public Sector
- Private Sector

PROFESSIONAL PRACTICE/ NON-TECHNICAL INTEREST

Mentors (M), please check the area(s) in which you feel comfortable mentoring. Protégés (P), please check the area(s) that you wish to develop.

- M P Adaptability
- M P Business Planning / Entrepreneurship
- M P Career Planning
- M P Communication Skills
- M P Community Involvement
- M P Conflict Resolution
- M P Contract Negotiations
- M P Customer Service / Client Interaction
- M P Disaster Preparedness
- M P Dispute Resolution
- M P Diversity
- M P Ethics
- M P Leadership
- M P Listening
- M P Licensure / Certification
- M P Media / PR
- M P Networking
- M P Project Management
- M P Political Involvement
- M P QA / QC
- M P ASCE Leadership Opportunities
- M P Sales / Marketing
- M P Strategic Planning
- M P Supervisory Skills
- M P Stress Management
- M P Time Management
- M P Work-Life Balance

Please list any other topic areas, technical or non-technical, that you would like to mentor or be mentored in:

- 
- 
- 
- 
- 

Please check the areas in which you would like your mentor/protégé to provide insight:

- M P Interact with corporate representatives
- M P Balancing thought and action to respond appropriately (i.e. "Thinking before you speak")
- M P Coping with unforeseen events, disappointments and challenges
- M P Recognizing difference between important and minor issues
- M P Moving beyond comfort zone to take risks that lead to personal growth
- M P Balancing technical proficiency and interpersonal skills
- M P Understanding and handling job functions that can affect job performance
- M P Recognizing how your behaviors affect others and how to modify accordingly
- M P Gaining increased confidence in managing and leading others
- M P Learning how to accept and give feedback and coaching
- M P Thinking outside the box (i.e. beyond short-term issues to see long-term)
- M P Perspective from a younger generation

MENTORING BACKGROUND QUESTIONS

Have you been a mentor or protégé (informally or in a formal program) before?

- Yes [ ] No [ ]

If yes, please describe your experience:

- 
- 
- 

Optional:

Do you have a preference for the gender of your mentor/protégé?

- M [ ] F [ ]

If yes, please check your preference:

- 
- 
- 

Please list any other preferences you would like to be considered when your tentative match is made:

- 
- 
- 

By completing this interest form, you agree to the following terms, conditions and standards of the mentoring program: ASCE encourages an open exchange of information and ideas between members participating in the mentor program. However, ASCE cannot and does not review such communications and does not guarantee or endorse the accuracy of any information exchanged. You agree that you will participate in the mentor program in a manner consistent with any applicable laws, regulations and the ASCE Code of Ethics. You further agree to completely release ASCE, and its affiliates, organizational entities, directors, officers, members, employees and agents from any and all claims, judgments, demands, liabilities, and actions that you may have arising out of, or in any way relating to, your participation in the mentor program.

- [ ] I agree with the above terms, conditions and standards of the mentoring program.

Signature ____________________________ Date ________________

PLEASE EMAIL OR FAX COMPLETED FORM TO:

Protégé Applications
Alfred Pedroza, PE., M.ASCE
APedroza@BoyleEngineering.com
(703) 933-5225 Phone
(703) 933-5228 Fax

Mentor Applications
Neil Hluchan, PE., M.ASCE
nmluchan@retyme.org
(515) 955-6782 Phone
(515) 955-3164 Fax
AMERICAN SOCIETY OF CIVIL ENGINEERS
San Bernardino & Riverside Counties Branch
2007-2008 Awards Program

The San Bernardino & Riverside Counties Branch of the American Society of Civil Engineers has developed an awards program to recognize local Civil Engineers and projects. The Branch has established the following local awards for 2007-2008. Nominations must be postmarked by June 30, 2008. Mail completed nomination forms and support information to:

Chris Turnage, PE
Associated Engineers, Inc.
3311 E. Shelby Street
Ontario, CA 91764
Main: (909) 980-1982
cturnage@assoc-eng.com

All nomination forms and supporting documentation is the property of the San Bernardino & Riverside Counties Branch and may be used at the Branch’s discretion. Submittal shall not be returned to the applicant. For additional information, please contact Christopher Turnage at (909) 980-1982, or cturnage@assoc-eng.com.

Civil Engineer of the Year (Private & Government)/Young Civil Engineer of the Year Award

The Civil Engineer (Private & Government) and Young Civil Engineer of the Year Awards recognize an individual who best exemplifies the civil engineering profession. The nominees shall be worthy of acknowledgment through their exemplary professional conduct, reputation, achievement, and contribution to the image of the civil engineer. The nominee must be an ASCE National member and a member of the San Bernardino & Riverside Counties Branch. The nominees must work and/or reside within the boundaries of the Branch for a minimum of 18 months prior to the award. Young Civil Engineer Award nominees must be 35 years of age or younger as of the postmark date identified hereinabove. Past recipients of these awards are not eligible.

Selection of the Civil Engineer (Private & Government) or Young Civil Engineer of the Year Awards shall be based on the following criteria: education and professional qualifications such as degrees held, projects completed, patents, publications, presentations, and teachings; professional qualifications including society affiliations, offices held, leadership skills, professional conduct, reputation for service, character, and integrity; contribution to the image of the civil engineer through community service, volunteer work, and public education; honors and awards.

All applications for the Civil Engineer (Private & Government) or Young Civil Engineer of the Year Awards shall include the following (total application packet limited to five pages): completed award program entry form, description of how the individual meets the above listed criteria (two page limit), biography or resume (one page limit), copies of the newspaper or journal articles and other supporting information, if applicable.

Outstanding Civil Engineering Project Award

This award acknowledges outstanding examples of civil engineering achievement. Local projects shall be considered for their innovation, uniqueness, complexity, and benefit to society. Any civil engineering project currently in use and completed within the previous 18 months is eligible. The project must be located within the boundaries of the San Bernardino & Riverside Counties Branch.

Each project will be evaluated on the following criteria: innovative design and/or construction, benefit to the community, project complexity and/or challenges, impact on physical environment, unique operation or maintenance, aesthetics.

All applications for the Outstanding Civil Engineering Project Award shall include the following: completed award program entry form, description of the project and how it meets the above listed criteria (two page limit), at least one color photograph or color photocopy of the project, copies of newspaper or journal articles about the project, if applicable.

Civil Engineering Project Improvement Award

This award acknowledges examples of outstanding civil engineering achievement for improvement of existing facilities. Local projects shall be considered for their innovation, uniqueness, complexity, and benefit to society. Any civil engineering projects currently in use and completed within the previous 18 months is eligible. The improvement must be to increase capacity of the original facility or to bring existing systems into compliance with current regulations. The project must be located within the boundaries of the San Bernardino & Riverside Counties Branch. Any project that previously received the award for Civil Engineering Project Improvement is not eligible for nomination for any subsequent improvements.

Each project will be evaluated on the following criteria: innovative design and/or construction, ability to merge with original facility, benefit to the community, project complexity and/or challenges, impact on physical environment including aesthetics, unique operation or maintenance.

All applications for the Civil Engineering Project Improvement Award shall include the following: completed award program entry form, description of the project and how it meets the above listed criteria (two page limit), at least one color photograph or color photocopy of the project, copies of newspaper or journal articles about the project, if applicable.
- NOMINATION FORM ON BACK -  
AMERICAN SOCIETY OF CIVIL ENGINEERS  
San Bernardino & Riverside Counties Branch  
2007-2008 Awards Program

Please complete one form for each nomination.

| CIVIL ENGINEER OF THE YEAR PRIVATE, GOVERNMENT OR YOUNG CIVIL ENGINEER OF YEAR (Circle One) |
| Name: |
| Employer: |
| Address: |
| Phone: | Fax |

On a separate sheet of paper, please provide the following information about the nominee: Education and professional registration, work experience, professional and society affiliations, patents, publications and presentations, community service and public education, honors and awards.

| OUTSTANDING CIVIL ENGINEERING PROJECT |
| Project Name: |
| Project Address or Location: |
| Project Owner Name or Company: |
| Contact Person: |
| Mailing Address: |
| Phone: | Fax |

On a separate sheet of paper, please provide information on how the project meets the criteria for this award. Consider all phases of the project, including planning, design, construction, and operation maintenance. Describe any special features, innovations, and challenges. Include information on the environmental impacts and public benefits of the project. Attach a color photograph or photocopy of the project and any articles from trade journals or newspapers about the project.

| CIVIL ENGINEERING PROJECT IMPROVEMENT |
| Project Name: |
| Project Address or Location: |
| Project Owner Name or Company: |
| Contact Person: |
| Mailing Address: |
| Phone: | Fax |

On a separate sheet of paper, please provide information on how the project meets the criteria for this award. Consider all phases of the project, including planning, design, construction, operation, and maintenance. Describe any special features, innovations, and challenges. Provide information on how the project merges with the original facility, the environmental impacts, and the public benefits. Attach a color photograph or photocopy of the project and any articles from trade journals or newspapers about the project.

To be completed for each nomination.

| SUBMITTED BY: |
| Name: |
| Title: |
| Company: |
| Address: |
| Phone: | Fax |

All nomination forms and supporting documentation are the property of the San Bernardino & Riverside County Branch and may be used at the Branch’s discretion. Submittals will not be returned.
SOUTHERN CALIFORNIA BASED FIRM RECEIVES PINNACLE AWARD
*Hall & Foreman, Inc. is Recognized by Both CENews and Zweig Letter*

IRVINE, Calif, April 18, 2008 – Hall & Foreman, Inc. (HFI) wins the Pinnacle Award. This award honors engineering firms that grow revenues significantly while creating a great work environment. HFI is one of only twenty three firms nationwide to receive this award.

The Pinnacle Award was created last year to recognize engineering firms that rank on both the CE News “Best Civil Engineering Firm to Work For” list and Zweig Letter “Hot Firm List”. For the fourth consecutive year HFI is listed by CE News and this is the firm’s fifth year on Zweig Letter.

CE News is the leading business magazine serving the civil and structural engineering markets. The nationwide contest was developed by CE News to recognize excellent workplaces with high levels of employee satisfaction and to provide a meaningful ranking of human resource issues in the civil engineering industry. This nationwide recognition assists engineering firms in their recruiting and retaining activities.

Zweig Letter’s “Hot Firm List” honors the 200 fastest-growing architecture, engineering, and environmental firms in the country with tremendous revenue growth. The list is based equally on percentage growth and dollar growth in gross revenue from fiscal year 2003 to fiscal year 2006.

For more information contact:
Kelly Teenor
Marketing Director/Associate
Hall & Foreman, Inc.
800-544-2114
Direct: 714.665.4550
kteenor@hfinc.com
San Francisco Golden Gate Bridge, in Marin County, California was completed on May 28, 1937.

As with many civil engineering projects in their conceptual stages, naysayers scoffed at the Golden Gate Bridge. They said it would be technically unfeasible or too expensive to bridge the Golden Gate, a 1.7-mile-wide opening separating the Pacific Ocean from the San Francisco Bay. They said that the channel was too deep; the tides and winds too strong; the span too long.

Bridge designer Joseph Baermann Strauss believed such a bridge was not only feasible, but could be built for just $25 to $30 million. Out of 11 proposals from bridge engineering firms across the country, Strauss was selected and he became Chief Engineer.

Final engineering plans were submitted on August 27, 1930, and construction began in November 1932. In what would become one of the safest construction job sites in its time, Strauss and his team of engineers and consultants, along with a dedicated staff of thousands of builders and workers, built one of the boldest, most spectacular bridges ever.

**Memorial Day**

A special thank you to all our Members who have served in the armed forces. We appreciate the sacrifices and commitment of you and your family.

**This business card ad**

Could be yours
See page 2 for details.
ALLARD ENGINEERING
Civil engineering - land surveying - land planning
Fontana - Victorville
9255 Sierra Ave. • Fontana, CA 92335
Ph: (909) 556-9855 • Fax: (909) 556-9785
www.allardeng.com

Raymond J. Allard, P.E.
Principal
rallard@allardeng.com

Merrell-Johnson Engineering, Inc.
Civil Engineering
Structural Engineering
Land Development
Surveying

C.H.J. Incorporated

Robert Johnson
President
Cell: 909-322-7999
johnson@spectrum.net

C.D.M.

Richard W. Corneille, P.E., BCEE, PMP
Vice President
tel: 909-574-5950
fax: 909-990-3185
email: corneille@cdm.com
Camp Dorson & Miller Inc.
2201 Cleveland Ave, Suite 100
Rancho Cucamonga, California 91730
consulting - engineering - construction - operations

JOSEPH E. BONADIMAN & ASSOCIATES, INC.
Consulting Engineers
Land Surveyors
MANUEL A. DELGADO, P.E.
Senior Water Resources Engineer
Project Manager
234 N. Arrowhead Ave, San Bernardino, CA 92408-1013
(909) 853-3808 • Fax (909) 381-1721
mb@bonadiman.com

DIAZ/YOURMAN and Associates
Geotechnical Services
Gerald M. Diaz, P.E., G.E.
Principal
477 South Arrowhead Avenue, Suite A
Rialto, CA 92376
(909) 260-1228 • Fax (909) 526-5490 • Cell (911) 411-2288
jerry@diazyourman.com
www.diazyourman.com

David Evans and Associates Inc.
Vernon A. Kropp, P.E.
Senior Vice President/General Manager
300 Corinthian, Suite 300
Pasadena, CA 91105
(626) 799-1553
f: (626) 799-5797

David Evens and Associates

HR

Galimeño Hill, Flores and Associates
Water Resources
Project Manager
Flores Jr., P.E.
(909) 322-7250
Direct (909) 322-7313
Fax (909) 322-7311

HR Engineering, Inc.
2380 Mission Street
Suite 102
Riverside, CA 92501
www.hreinc.com
Bill Ferrell@hreinc.com

HR

GEOCON ENGINEERING
Geotechnical Engineering
Environmental Engineering
41571 Corning Place
Suite 101
Murrieta, CA 92563-7015
Tel: (951) 304-2300
Fax: (951) 304-2292
Mobile: (559) 674-8066
mcdougald@geoconinc.com

James R. Mcdougal, CEG
Office Manager
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T: 909-291-8655 F: 909-291-8686
Direct: 909-291-8158 C: 714-396-5191
www.dmjmharris.com

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Environmental & Geoenvironmental Science
Inspection & Testing Services

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Costa Mesa Office (714) 445-6969
Los Angeles Office (310) 543-4621
Fax (800) 300-1012
Fax (714) 644-6600

Fresno Office (559) 765-4044
Sacramento Office (916) 381-6444
Fax (909) 766-7757
Fax (916) 381-6444
www.converseconsultants.com

Hall & Foreman, Inc.
Setting the Bar Higher
Through Solutions, Performance, and Relationships

800.544.2114
www.hfinc.com

MAY 2008

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mcdougald@geoconinc.com

HR

HE Engineering
Soil & Material Testing
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Principal Engineer
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FAX: (909) 673-0272
800 A South Rochester Ave.
Ontario, CA 91761
www.heiderengineering.com
dennis@heiderengineering.com
<table>
<thead>
<tr>
<th><strong>SAN BERNARDINO &amp; RIVERSIDE COUNTIES BRANCH MEETING</strong></th>
<th><strong>Regular Monthly Meeting</strong></th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>MONDAY, MAY 28</strong></td>
<td><strong>Date</strong></td>
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<tr>
<td></td>
<td><strong>Monday, May 28, 2008</strong></td>
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<tr>
<td><strong>RESERVATIONS</strong></td>
<td><strong>Program</strong></td>
</tr>
<tr>
<td><strong>RSVP by May 21 @ noon</strong></td>
<td><strong>Hoover Dam Bypass Update</strong></td>
</tr>
<tr>
<td><a href="Http://www.projectpartners.com/ps/ps_show_events.asp?id=19">Http://www.projectpartners.com/ps/ps_show_events.asp?id=19</a></td>
<td><strong>Speaker</strong></td>
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<td><strong>Rob Turton, PE, SE, National Technical Director for Bridges, HDR Inc.</strong></td>
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<td></td>
<td><strong>Time</strong></td>
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<tr>
<td></td>
<td><strong>11:30 am Networking &amp; Check In</strong></td>
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<tr>
<td></td>
<td><strong>12:00 pm Luncheon and Program/Discussion</strong></td>
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<td></td>
<td><strong>1:00 pm Adjournment</strong></td>
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<td></td>
<td><strong>Location</strong></td>
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<tr>
<td></td>
<td><strong>Dave &amp; Buster (951) 987-8184</strong></td>
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<td></td>
<td><strong>4821 Mill Cl., Ontario</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Cost</strong></td>
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<tr>
<td></td>
<td><strong>ASCE Members Prepaid &amp; at door w/RSVP $25</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Non Members &amp; no RSVP $30</strong></td>
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<tr>
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<td><strong>Students $12</strong></td>
</tr>
<tr>
<td></td>
<td><strong>Vegetarian Meals requests send to Scott Petersen <a href="mailto:spetersen@adams-streeter.com">spetersen@adams-streeter.com</a></strong></td>
</tr>
</tbody>
</table>

c/o Rita Escobar
ASCE Newsletter Editor
Hall & Foreman
9130 Anaheim Place
Rancho Cucamonga, CA  91730

FIRST CLASS MAIL