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ASCE

AMERICAN SOCIETY OF CIVIL ENGINEERS

SAN BERNARDINO & RIVERSIDE COUNTIES BRANCH
LOS ANGELES SECTION , REGION 9-SINCE 1953

OFFICER'S MESSAGE

Edwin Quinonez, Secretary

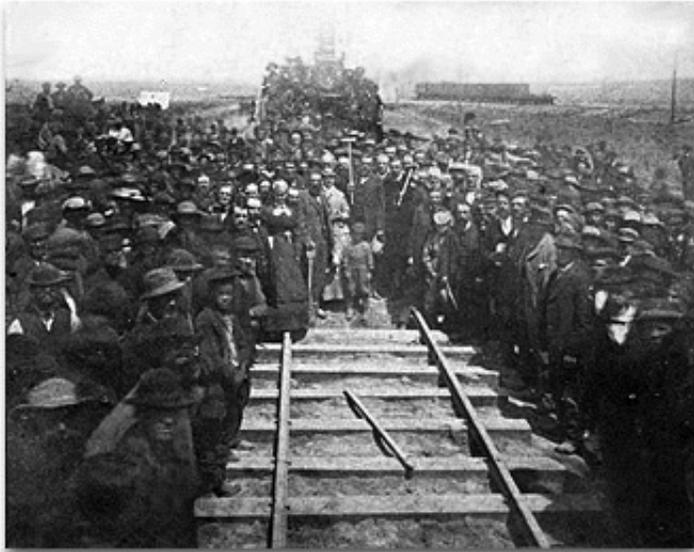


Hope everyone is having a great year! Half of the year is gone and summer is just around the corner! Unbelievable! Anyhow, your Branch Board has been working diligently over the past couple months trying to organize some interesting luncheons. This month we will be having an excellent presentation on last year's Chile earthquake. In June, an Economics professor from UC Riverside will

be discussing how we have wasted capital and water over the years, and suggest some ways on how we can do better. The August luncheon has been set aside for a panel of City Managers who will be discussing budget issues and upcoming projects within their cities.

If not the meeting topics above interest you, be on the lookout for flyers from our Younger Member Forum (YMF), and our Stormwater and Geotechnical Committees. The YMF also organizes great events, such as technical tours, student and community outreaches, and other fun social events. The Stormwater Committee brings you great dinner meetings on the latest water quality issues affecting our area...and of course, our Geotechnical Committee organizes presentations on various geotechnical projects and latest tools and methods used within their field.

Once again, I urge all members to get involved and join us at our upcoming events. So stay tuned, and be on the lookout for our event flyers!

*The Last Rail is Laid*

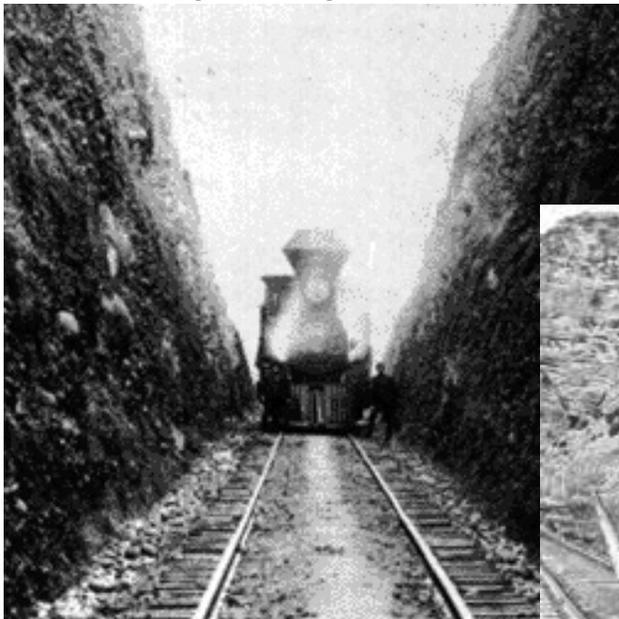
The Transcontinental Railroad

The First Transcontinental Railroad (known originally as the "Pacific Railroad" and later as the "Overland Route") was a railroad line built in the United States of America between 1863 and 1869 by the Central Pacific Railroad of California and the Union Pacific Railroad that connected its statutory Eastern terminus at Council Bluffs, Iowa/Omaha, Nebraska (via Ogden, Utah and Sacramento, California) with the Pacific Ocean at Oakland, California on the eastern shore of San Francisco Bay opposite San Francisco. By linking with the

existing railway network of the Eastern United States, the road thus connected the Atlantic and Pacific coasts of the United States by rail for the first time. The line was popularly known as the Overland Route after the principal passenger rail service that operated over the length of the line through the end of 1962.

The construction and operation of the line was authorized by the Pacific Railroad Acts of 1862 and 1864 during the American Civil War. The Congress supported it with 30-year U.S. government bonds and extensive land grants of government-owned land. Completion of the railroad was the culmination of a decades-long movement to build such a line. It was one of the crowning achievements in the crossing of plains and high mountains westward by the Union Pacific and eastward by the Central Pacific. Opened for through traffic on May 10, 1869, with the driving of the "Last Spike" at Promontory

Summit, Utah, the road established a mechanized transcontinental transportation network that revolutionized the population and economy of the American West.



Summit, Utah, the road established a mechanized transcontinental transportation network that revolutionized the population and economy of the American West.

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May Meeting

ASCE COPRI Investigation of Earthquake and Tsunami Damage of Mw 8.8 Chile Earthquake of February 27, 2010

Mr. Carbuccion is a registered civil engineer in the States of California and Chile. He has a bachelor degree in civil engineering from the University of Santiago of Chile and a master degree in structural engineering from the University of California at Berkeley. Mr. Carbuccion technical experience includes the design, analysis and engineering of structural systems such as bridges, retaining structures, ports structures and buildings. He specializes in earthquake engineering, soil-structure interaction and non-linear structural analysis.

The Coastal, Ocean, Port and River Institute (COPRI) of the American Society of Civil Engineers (ASCE) deployed a team of engineers from consulting firms, government, and academia to assess and learn from the effects of the 27 February 2010, magnitude Mw 8.8 earthquake and subsequent tsunami which struck off the coast of central Chile. The ASCE COPRI Investigation Team visited a number of ports and harbors in central Chile and met with engineers from local universities and agencies. The primary purpose of the Team was to assess and learn from the performance of port infrastructure including waterfront, storage, and protective structures, handling equipment, foundations, and utilities. The team also investigated the tsunami impacted areas to assess the run-up heights, performance of coastal structures, and scour and deposition of sediments. The goal of the Team's reconnaissance is to identify infrastructure that performed poorly as well as that which performed as intended and to recognize the performance of older systems that have not been designed using current approaches. The presentation will focus on the team's findings and lessons learned from coastal, geotechnical, and structural standpoint.

Date: Wednesday, May 25, 2011
Time: 11:30am to 1:00pm
Location: Mexicali Bar and Grill
1690 Spruce Street
Riverside, CA 92507
Cost: \$25 members w/ RSVP
\$30 non-members or no RSVP
\$12 students
Deadline: 5/23/11
Additional Info: Rita Escobar
Rita.Escobar@aecom.com
(714) 567-2498



Merrell Johnson Companies — new logo, new location, new services

By Kathy Young

Special Sections Assistant Editor=

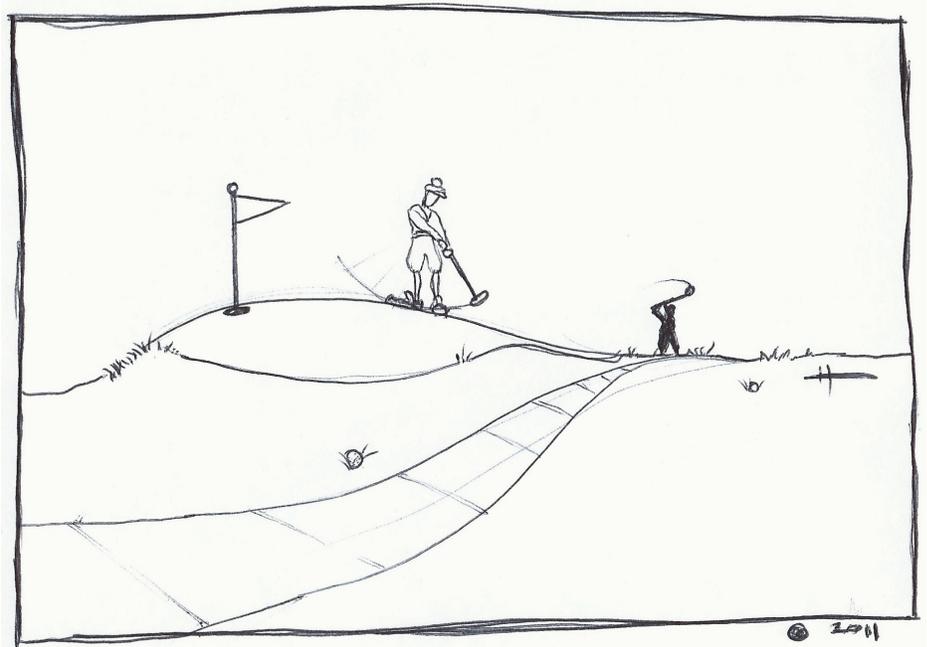
Originally established as Kenyon Engineering, Inc., Merrell Johnson Companies has been providing engineering, surveying and geotechnical services to the High Desert since 1957. Brad Merrell and Craig Johnson head up a team of professionals and support personnel to provide civil, structural and geotechnical engineering, land surveying, materials testing and special inspection for projects including commercial and residential development, industrial/facility development and infrastructure design. Their surveying department is equipped with state-of-the-art satellite and robotics surveying technology. Brad and Craig are proud to own a locally based engineering firm staffed with local employees. They are also proud of the fact that their loyal employees were willing to make sacrifices that enabled Merrell Johnson Companies to remain open for business through this tough economy. Now more than 30 strong, they have a team of highly qualified professionals and support personnel with the experience and technical expertise to provide service clients can rely on. Their experienced staff is ready to support any project from concept to completion. Local projects that bear the mark of Merrell Johnson Companies' work in the Town of Apple Valley include: Apple Valley Unified School District-Mesquite Middle School, Vanguard Preparatory School-Multi Use Building, High Desert Juvenile Detention Center, Jess Ranch Marketplace and Apple Valley Towne Center. In the City of Victorville: Mall Boulevard, the Nisqualli Road street improvements, Victor Elementary School District Transportation Facility and Arrowhead Elementary School. In the City of Hesperia: Engineering design and surveying for approximately 59,000 linear feet of the City's new waterline project and more.

Today, Merrell Johnson Companies is the premier consultant for solar development in the High Desert, the "solar capital" of the country. Projects they have been involved with reach the far corners of the region and everywhere in between. Merrell Johnson Companies is now supporting 15 solar projects currently under development in the High Desert Area. The projects vary in size, from 1 MW (megawatt) to 250 MW. Merrell Johnson Companies helped facilitate the approval of Abengoa Solar's 250 MW Mojave Solar/Thermal Trough Plant at Harper Lake, recently approved by the California Energy Commission. Additional projects include; the new solar field at Victor Valley College, near Fish Hatchery Road, the largest concentrated photo-voltaic site in North America built by Sol-Focus; and 50-plus 1.5 MW to 5.0 MW solar farms ranging in size from 10 to 40 acres within the counties of San Bernardino and Los Angeles. The company is providing surveying, engineering and testing services for the new Eastside Public Safety Training Center at Victor Valley Community College which will provide "hands-on," real life, specialized training/communication exercises for law enforcement, fire and other public safety agencies during joint-training scenarios. The company also recently completed contract work in a design-build venture project for surveying and engineering services for military housing to meet the demand of soldiers who want to live on post at Fort Irwin, Calif. The project brings 715 homes, 104 apartments, a new shopping center, neighborhood community centers and administration buildings for Clark Realty Capital to the base. Craig Johnson graduated from Centralia College in Washington State in 1986 and shortly thereafter moved from Chehalis, Wash., to Barstow and went to work at Kenyon Engineering. He started as a chainman on the survey crew and worked his way up to head of all survey crews and received his Professional Land Surveyors License in Arizona in 1995 and in California in 1999.



LIGHTSIDE/ NEWSLETTER INFORMATION

A PRIEST, A DOCTOR, AND AN ENGINEER WERE WAITING ONE MORNING FOR A PARTICULARLY SLOW GROUP OF GOLFERS. THE ENGINEER FUMED, "WHAT'S WITH THOSE GUYS? WE MUST HAVE BEEN WAITING FOR FIFTEEN MINUTES!" THE DOCTOR CHIMED IN, "I DON'T KNOW, BUT I'VE NEVER SEEN SUCH INEPT GOLF!" THE PRIEST SAID, "HERE COMES THE GREENS KEEPER. LET'S HAVE A WORD WITH HIM." HE SAID, "HELLO, TOM! WHAT'S WRONG WITH THAT GROUP AHEAD OF US? THEY'RE RATHER SLOW, AREN'T THEY?" THE GREENS KEEPER REPLIED, "OH, YES. THAT'S A GROUP OF BLIND FIREFIGHTERS. THEY LOST THEIR SIGHT SAVING OUR CLUBHOUSE FROM A FIRE LAST YEAR, SO WE ALWAYS LET THEM PLAY FOR FREE ANYTIME." THE



GROUP FELL SILENT FOR A MOMENT. THE PRIEST SAID, "THAT'S SO SAD. I THINK I WILL SAY A SPECIAL PRAYER FOR THEM TONIGHT." THE DOCTOR SAID, "GOOD IDEA. I'M GOING TO CONTACT MY OPHTHALMOLOGIST COLLEAGUE AND SEE IF THERE'S ANYTHING HE CAN DO FOR THEM." THE ENGINEER SAID, "WHY CAN'T THEY PLAY AT NIGHT?"



NEWSLETTER INFORMATION

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1/2 Page (per issue)	\$125
1/4 Page (per issue)	\$75



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Payments are due 30 days from the date of publication. Copies must be received by the Editor by the third Thursday of the month prior to publishing.

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matthew.addington@cityofrc.us

LeVal Lund Award

for Practicing Lifeline Risk Reduction

This is a fund-raising drive to establish an ASCE award in LaVal Lund's honor. The LeVal Lund Award is proposed to be given jointly by the Technical Council of Lifeline Earthquake Engineering and the Council on Disaster Risk Management. The award will advance the science and profession in engineering by acknowledging outstanding performing individuals in the practice of reducing risks of lifeline systems and preparing communities for natural and manmade hazards. The goal is to reach the needed minimum amount of \$36,000 by July 1, 2011

Date:	Friday, July 1, 2011
Cost:	Send Checks to: LeVal Lund Award Fund ASCEc/o Craig Davis 111 N. Hope St. #1368 Los Angeles, CA 90012
Deadline:	July 1, 2011
Additional Info:	Craig Davis, Award Coordinator 213-367-0855

business spotlight continued -

Brad Merrell was a graduate of Barstow High School and commuted daily to Cal Poly Pomona to study Civil Engineering. He became a general building contractor in 1982 and worked his way through college building homes. He joined Kenyon Engineering in 1988 and received his Professional Civil Engineer License in California in 1992 and is also licensed in Arizona and Nevada. Brad also worked as the Assistant City Engineer in the Land Development Department in the City of Las Vegas, overseeing more than 100 employees. In 1997 he became the Community Development Director for the City of Barstow. Brad and Craig bought out Kenyon Engineering in 2000 and Merrell Johnson Companies was born. The company looks forward to continuing to provide professional Engineering and Surveying services to the High Desert area. The company recently relocated the main offices, moving from Victorville to its own facility in The Village area of Apple Valley, across from Hitt Plumbing. They refurbished an existing 1,000 square-foot building and added nearly 4,000 square feet of office space. The new office is located at 22221 US Highway 18, Apple Valley, CA 92307. The telephone number is 760-240-8000. Their website is www.merrelljohnson.com. Merrell Johnson Companies' Barstow office is located at 128 E. Fredricks St., Barstow, CA 92311. The telephone number is 760-256-2068.



Save the Date

THURSDAY, JUNE 9, 2011



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Los Angeles County Chapter

2011

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- Sponsor recognition in program and presentation

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(\$2,200 after March 4)

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AMERICAN SOCIETY OF CIVIL ENGINEERS

San Bernardino & Riverside Counties Branch

2010-2011 Awards Program

The San Bernardino & Riverside Counties Branch of the American Society of Civil Engineers has developed an awards program to recognize local Civil Engineers and projects. The Branch has established the following local awards for 2010-2011. Nominations must be postmarked by May 31, 2011. Mail completed nomination forms and support information to:

Brian D. Wolfe, P.E.
35 Cajon St., suite 15A
Redlands, CA 92373
(909) 798-7584 x7
bwolfe@cityofredlands.org

All nomination forms and supporting documents are the property of the San Bernardino & Riverside Counties Branch and may be used at the Branch's discretion. Submittals shall not be returned to the applicant. For additional information, contact Brian Wolfe at (909) 798-7584 x7, or bwolfe@cityofredlands.org.

Civil Engineer of the Year (Private & Government)/Young Civil Engineer of the Year Awards

The Civil Engineer (Private & Government) of the Year and Young Civil Engineer of the Year Awards recognize an individual who best exemplifies the civil engineering profession. The nominees shall be worthy of acknowledgement through their exemplary professional conduct, reputation, achievement, and contribution to the image of the civil engineer. The nominee must be an ASCE National member and a member of the San Bernardino & Riverside Counties Branch. The nominee must work and/or reside within the boundaries of the Branch for a minimum of 18 months prior to the award. Young Civil Engineer Awards nominees must be 35 years of age or younger as of the postmark date identified herein. Past recipients of these awards are not eligible.

Selection of the Civil Engineer (Private & Government) or Young civil Engineer of the Year Awards shall be based on the following criteria.; education and professional qualifications such as degrees held, projects completed, patents, publications, presentations, and teachings, professional qualities including society affiliations, offices held, leadership skills, professional conduct, reputation for service, character, integrity, contribution to the image of the civil engineer through community service, volunteer work, public education, honors and awards.

All applications for the Civil Engineer (Private & Government) or Young civil Engineer of the Year Awards shall include the following (total application packet limited to five pages); completed award program entry form, description of how the individual meets the above listed criteria (two page limit), biography or resume (one page limit), copies of the newspaper or journal articles and other supporting information, if applicable.

Outstanding Civil Engineering Project Award

This award acknowledges outstanding examples of civil engineering achievement. Local projects shall be considered for their innovation, uniqueness, complexity, and benefit to society. Any civil engineering project currently in use and completed within the previous 18 months is eligible. The project must be located within the boundaries of the San Bernardino & Riverside Counties Branch.

Each project will be evaluated on the following criteria; innovative design and/or construction, benefit to the community, project complexity and/or challenges, impact on physical environment, unique operation or maintenance, aesthetics.

All applications for the Outstanding Civil Engineering Project Award shall include the following; completed award program entry form, description of the project and how it meets the above listed criteria (two page limit), at least one color photograph or color photocopy of the project, copies of the newspaper or journal articles about the project, if applicable.

Civil Engineering Project Improvement Award

This award acknowledges examples of outstanding civil engineering achievement for improvement of existing facilities. Local projects shall be considered for their innovation, uniqueness, complexity, and benefit to society. Any civil engineering project currently in use and completed within the previous 18 months is eligible. The improvement must be to increase capacity of the original facility or to bring existing systems into compliance with current regulations. The project must be located within the boundaries of the San Bernardino & Riverside Counties Branch. Any project that previously received the award for Civil Engineering Project Improvement Award is not eligible for nomination for any subsequent improvements.

Each project will be evaluated on the following criteria; innovative design and/or construction, benefit to the community, project complexity and/or challenges, impact on physical environment, unique operation or maintenance, aesthetics.

All applications for the Outstanding Civil Engineering Project Award shall include the following; completed award program entry form, description of the project and how it meets the above listed criteria (two page limit), at least one color photograph or color photocopy of the project, copies of the newspaper or journal articles about the project, if applicable.

2010-2011 Awards Program

Please complete one form for each nomination.

CIVIL ENGINEER OF THE YEAR PRIVATE, GOVERNMENT, OR YOUNG CIVIL ENGINEER OF THE YEAR (circle one)

Name: _____

Title: _____

Employer: _____

Address: _____

Phone: _____ Fax: _____

On a separate sheet of paper, please provide the following information about the nominee; education and professional registration, work experience, professional and society affiliations, patents, publications and presentations, community service and public education, honors and awards.

OUTSTANDING CIVIL ENGINEERING PROJECT

Project Name: _____

Project Address or Location: _____

Project Owner Name or Company: _____

Contact Person: _____

Address: _____

Phone: _____ Fax: _____

On a separate sheet of paper, please provide the following information on how the project meets the criteria for this award. Consider all phases of the project, including planning, design, construction, and operation maintenance. Describe any special features, innovations, and challenges. Include information on the environmental impacts and public benefits of the project, a color photograph of the project and any articles from trade journals or newspapers about the project.

CIVIL ENGINEERING PROJECT IMPROVEMENT

Project Name: _____

Project Address or Location: _____

Project Owner Name or Company: _____

Contact Person: _____

Address: _____

Phone: _____ Fax: _____

On a separate sheet of paper, please provide the following information on how the project meets the criteria for this award. Consider all phases of the project, including planning, design, construction, and operation maintenance. Describe any special features, innovations, and challenges. Provide information on how the project merges with the original facility. Include information on the environmental impacts and public benefits of the project, a color photograph of the project and any articles from trade journals or newspapers about the project.

THE FOLLOWING MUST BE COMPLETED FOR EACH NOMINATION:

SUBMITTED BY:

Name: _____

Title: _____

Employer: _____

Address: _____

Phone: _____ Fax: _____

All nomination forms and supporting documents are the property of the San Bernardino & Riverside Counties Branch and may be used at the Branch's discretion. Submittals will not be returned.



Membership Information

Type of Membership and Annual Dues (National)

Students:	Free
Associate Member:	\$50 year of baccalaureate Degree and first year after, then incremental increases to \$205 over five years.
Member:	\$205 annually
Affiliate:	\$205 annually
Section (Branch) Dues:	\$45/year

1. National ASCE Student Membership is now FREE! Those who have chapters or clubs still must be a member of them before joining National. Log onto <https://www.asce.org/online/> fill out the short application and instantly become a member of ASCE or call 1-800-548-ASCE (2723)
2. Online Membership renewal available, go to <https://www.asce.org/renewal/inforenewal.cfm>. You need your membership number, all payments must be made with a major credit card. An e-receipt is transmitted to the member upon completion of the transaction.

Over the summer your ASCE San Bernardino – Riverside Branch will be contacting you for a business card advertisement in your monthly newsletter. The proceeds from the business card ads defray the costs of newsletter so that the Branch funds can be used for purposes of providing student scholarships, Engineer’s Week in February where the Branch volunteers make presentations to the local high schools to generate interest in the field of engineering, and other community programs. The cost of the newsletter advertisement is \$250 for a one-year subscription of 10 issues. Included with the Business Card advertisement is a business spotlight in the monthly newsletter where one or two businesses are highlighted. If you would like to reserve your spot early for next years newsletter please contact your Treasurer for next year – Matthew Addington at (909) 477-2710 ext 4202 and let him know which month you would like your Business Spotlight (1st in line gets first choice).



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LOS ANGELES SECTION , REGION 9-SINCE 1953

REMI NDER

ASCE May Meeting is on the 25th please see page 10
for more info



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