We have officially kicked off the new ASCE year and our October meeting was great. Mr. Hans Kernkamp, General Manager-Chief Engineer of the Riverside County Waste Management Department provided a great overview of his agency and the challenges they face in managing the County’s solid waste, especially environmental permitting. The meeting was also supplemented by a tour of the Lamb Canyon Landfill liner expansion project, which took place at the beginning of the month. This year we hope to coordinate a technical tour after each monthly meeting so if you see something interesting, please be sure to join us!

Well, November is here, and the holidays are just around the corner! It is that time of year when most of us step back, and take a moment to reflect on our lives, our careers, and particularly our families and friends. It is a time to thank those around you who play an important role in your life and instill some of the energy that keeps you moving forward. With our Branch being dark in December, I would like to take this moment to thank each of you for all your support and wish every one of you a great Holiday Season! Enjoy the food, enjoy your loved ones, and be prepared for a 2014 in full gear!

Sincerely,
Edwin Quinonez, P.E.
San Bernardino and Riverside Counties Branch President
The Walt Disney Concert Hall began with a $50 million donation from Lillian B. Disney. In 1987, a committee was created and began their search for the perfect architect. Having so much in common with Walt Disney and out of a list of 80 architects from around the world, Frank Gehry was selected. His work offered a sense of wonder and delight with serious undertones, similar to Disney’s movies.

The Walt Disney Concert Hall occupies a 3.6-acre site at the intersection of First Street and Grand Avenue in downtown Los Angeles. The construction of the 293,000-square-foot concert hall began in November, 1992, with the construction of the underground parking garage, completed in 1996. A complex mesh of politics, management, planning and bidding problems led to a shutdown of the project in 1994. In 1996, through many press releases, key events, professional support, and a fund-raising campaign, the Walt Disney Concert Hall began to show signs of life.

...continued on page 4
3rd Annual Vendor Show
And The Project of Merit Awards

Thursday, November 14, 2013
2-4 pm: Vendor Set Up
4-7pm: Vendor Show, Networking, & Heavy Appetizers
7-8pm: The Project of Merit Awards

Doral Desert Princess Resort
67967 Vista Chino
Cathedral City, CA 92234

Proud Sponsors:

Albert A. Webb Associates

Your sponsor logo here!

To sign up as a Vendor or Presenting Sponsor, contact:
Dilesh Sheth, PE, TE | Albert A. Webb Associates
T: (951)248 - 4237
Email: dilesh.sheth@webbassociates.com

Company Name: ___________________________ Contact Person: ___________________________
Phone: ___________________________ Email: ___________________________

Attendee Tickets @ $50 ea:  
$ ________

Public Employee/Student Tickets @$25 ea:  
$ ________

Walk-in-Dinner Tickets @ $60 ea:  
$ ________

Vendor Booths @ $400 ea* (40 available):  
* INCLUDES: 1-6’ Table, 2 chairs, and attendee tickets for two people
$ ________

Presenting @ $1,000* (1 available)  
* INCLUDES: First choice for location of exhibitor table, 2-6’ table, 4 chairs, Attendee tickets for four people, 
  the opportunity to provide a five (5) minute speech before the Panel Discussion, & Logo on the cover of Summit Program
$ ________

TOTAL: $ ________

To register, complete this form and mail check payable to APWA Coachella Valley NO LATER THAN OCTOBER 31, 2013 TO:

APWA Coachella Valley
P.O. Box 494
Palm Desert, Ca 92261
After 30,000 architectural drawings, 300 tons of bolts and welds, 12,500 pieces of primary steel and $484,000,000 the Walt Disney Concert Hall finally opened in October of 2003. This architectural masterpiece and acoustical marvel forever changed the musical landscape of Los Angeles.

Local Employment Opportunities

RBF Consulting, a company of Michael Baker Corporation, seeks a Civil Engineer III/Assistant Project manager to join the Lande Development team in the Palm Desert, CA office. To apply for this position, please log on to the following link www.mbakercorp.com/careers select "Job Search" and reference IRC 46371 in "Keywords".

RBF Consulting, a company of Michael Baker Corporation, seeks a Civil Engineer III to join the Land Development team in the Ontario, CA and Temecula, CA offices. To apply for this position, please log on to www.mbakercorp.com/careers select "Job Search" and reference IRC 46227 in "Keywords".
Getting Involved

Greetings fellow Engineers! Starting the semester off on the right foot can make all the difference. As the students are preparing for their rigorous courses, our officers are coordinating ASCE CBU’s first Pumpkin Carving Competition on October 30th. Also, we hope everybody enjoyed the BBQ Party organized by the Chapter to celebrate the start of the school year. We would like to thank all the students, professors, and advisors who attended. Be on the lookout for future events with the ASCE San Bernardino-Riverside Branch and Younger Member Forum who are helping us plan an opportunity for Civil Engineering students to connect with leading companies. We are all excited to continue serving Civil Engineering students with fun activities, professional connections, and volunteer opportunities.

Special Thanks:

ASCE CBU would like to sincerely thank both the Branch and YMF of San Bernardino-Riverside for their support. We are looking forward to attending and coordinating future events for CBU.

Past Events:

• BBQ Party
• Joint Golf Tournament
• FIRST CHAPTER MEETING!
• ASCE LA Section Annual Meeting
• ASCE Intermural Volleyball

Upcoming Events:

• Riverside Long Night of Arts & Innovation Oct. 10th
• IEEE, ASME, ASCE joint Game Night Oct. 18th
• ASCE CBU Chapter Meeting Oct. 23rd
• Rancho Jurupa’s Clean & Green Volunteer Clean-Up Oct. 26th
• ASCE CBU’s first Pumpkin Carving Competition Oct. 30th

www.facebook.com/lancerasce

Contact Us:

Email: calbaptist.asce@gmail.com
Website: http://cbruasce.webs.com
Or Scan QR Code Below
Make Sure to Leave Room for Desert

November 15th - 17th

All LA Section YMF's:
Los Angeles, Orange County, San Bernardino, Riverside, Santa Barbara, Ventura, Southern San Joaquin, And San Luis Obispo

Camping at

JOSHUA TREE

ASCE LOS ANGELES SECTION YOUNGER MEMBER FORUMS

Location: Cottonwood Campground  
Directions: Take the I-10 East, Exit Cottonwood Springs Roads, Go North approximately 8 miles  
Date/Time: Friday, November 15th 2pm to Sunday, November 17th 12noon

Come camp with members from all across SoCal. We plan to have a couple of small hikes for those who are interested. For those who have never been to Joshua Tree, we can tour the major sites of the Park. Climbers are also welcome! A limited number of vehicles will be allowed so we strongly encourage carpooling (we can help to organize that after you sign up).

** The fee covers the camp site fee and food, but does not cover admission costs into Joshua Tree National Park or provide any camping gear/tent **

RSVP and sign up on Eventbrite: https://2013jointymfcamping.eventbrite.com/

Questions: Contact Mark Swanson at mswanson@aei-casc.com  
Office – (909) 783-0101 x4130  
Cell – (909) 802-0587
LA Section Awards Luncheon and Installation of Officers

October 5th saw the annual awards luncheon for the Los Angeles Section. The gala event was held at the Caspian Restaurant in Irvine California. Following a delicious buffet lunch of Persian cuisine, awards were presented in the following categories:

Outstanding Government Civil Engineering Project
Outstanding Private Sector Civil Engineering Project
Outstanding Sustainability Project
Outstanding Architectural Engineering Project
Outstanding Civil Engineer in Government
Outstanding Civil Engineer in Private Sector
Outstanding Younger Civil Engineer
Outstanding Faculty Advisor
Outstanding Practitioner Advisor
Outstanding Civil Engineer in Legislative Activities
Outstanding Civil Engineer in Community Service
Lifetime Achievement in Civil Engineering
Excellence in Journalism

The evenings events also included the annual swearing in of the officers for the Los Angeles Section and the branches, forums, and committees. The officers committed to serve the members to the best of the their ability and to uphold and promote the highest engineering ideals. The members of the Los Angeles section also committed to assist and support the officers throughout the year.
Cal Poly Pomona’s ASCE Student Chapter held our first general meeting on Thursday, October 10th. There were 205 students in attendance; 144 of whom paid to become 2013-2014 members at the meeting! The students had the opportunity to sign up for membership at a discount price of $25. Membership includes the regular free T-shirt, food at all our general meetings, and invites & discounts to our many events throughout the year. This year, we also introduced a Discount Card in our membership package which includes discounts at seven popular local restaurants.

During the meeting, we had representatives from the various civil engineering club on campus promote their organization and the benefits of joining them. The following organizations and teams were invited to present:

- Concrete Canoe
- Steel Bridge
- Chi Epsilon
- California Water Environment Association (CWEA)
- California Geotechnical Engineers Association (Cal Geo)
- Institute of Transportation Engineers (ITE)
- Structural Engineers Association Cal Poly Pomona (SEACPP)
- California Land Surveyors Association (CLSA)
- Earthquake Engineering Research Institute (EERI)

Later that evening, the civil engineering clubs all co-hosted Cal Poly Pomona’s Annual CE Bowling Night at Chaparral 300 in Chino Hills, CA. The event was a great success with 6 overflowing lanes of bowlers and many others socializing over pool, arcade games and karaoke.

Overall the day was extremely successful and has left our officers and new members excited for the upcoming year!
Engineering and Science Conversion Chart

1,000,000,000,000 MICROPHONES = 1 MEGAPHONE
1,000,000 BICYCLES = 2 MEGACYCLES
500 MILLINARIES = 1 SEMINARY
2,000 MOCKINGBIRDS = 2 KILOMOCKINGBIRDS
10 CARDS = 1 DECACARD
1/2 LAVATORY = 1 DEMIJOHN
0.000001 FISH = 1 MICROFICHE
453.6 GRAHAM CRACKERS = 1 POUND CAKE
1,000,000,000 PINS = 1 TERRAPIN
10 RATIONS = 1 DECORATION
100 RATIONS = 1 C-RATION
10 MILLIPEDES = 1 CENTIPEDE
3 1/3 TRIDENTS = 1 DECADENT
10 MONOLOGS = 5 DILOGUES
5 DILOGUES = 1 DECALOGUE
2 MONOGRAMS = 1 DIAGRAM
8 NICKELS = 2 PARADIGMS
2 SNAKE EYES = 1 PARADISE
2 WHARVES = 1 PARADOX
LOS ANGELES · ORANGE COUNTY
SAN BERNARDINO/RIVERSIDE · SAN DIEGO

present

TORNEO PREMIER DE FUTBOL-
COPA DE INGENIEROS CIVILES

aka

2013 ASCE YMF SOUTHERN CALIFORNIA SOCCER TOURNAMENT

SKI BEACH PARK
Vacation Road
SAN DIEGO
92109

SAT, DECEMBER 7TH
9:30am-3:00pm

9:30a Overview of Rules
10:00a Round 1: Round Robin
   (3 matches)
12:20p Lunch
   (BBQ Available for $5)
1:00p Semi-Final Matches
2:00p CHAMPIONSHIP GAME

We need you on OUR team!
Come join us for some (semi)
friendly games of soccer as we go up
against representatives from all over SoCal!
There will be plenty of new people, plenty of
shiny San Diego, and plenty of good times.
We need players of ALL skill levels. That
means YOU!

To RSVP and join the SB/RIV team, email
David at djcortese@rcflood.org
November 2013

November 1 Lamb Canyon Landfill Tour – Joint event with the Younger Member Forum.

November 13 Stormwater Committee Dinner

November 20 General Membership Meeting – Retaining Wall Systems – Nick Jannson

Membership Information

Type of membership and Annual Dues (national)

Students: Free
Associate member: $50 per year of baccalaureate degree and first year after, then incremental increases to $205 over five years.
Member: $205
Affiliate: $205
Section (Branch) Dues: $45

National ASCE STudent Membership is now FREE! Those who have chapter or clubs still must be a member of them before joining National. Log onto https://www.asce.org/online/, fill out the short application and instantly become a member of ASCE, or call 1-800-518-ASCE (2723)

Online Membership renewal available. Go to: https://www.asce.org/renewal/inforenewal.cfm. You need your membership number. All payments must be made with a major credit card. An e-receipt is transmitted to the member upon completion of the transaction.

NEWSLETTER INFORMATION

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