Hello Members,

I was reminded recently about the power of communication. Our lunch meeting at the end of March taught us about some of the differences rooted, in experience, between those of different ages. We are transitioning between people who grew up without texting and email to those who have never known another way of life. This creates substantial differences in the way we communicate. Our profession has an added difficulty: many of us chose this profession because of a natural tendency towards technical problem solving and an aversion for language arts. We are often surprised when our chosen career path requires more writing than calculation and presentation of the results has as much import on their successful implementation as the correctness of the calculations themselves. Whether you are one of the lucky few with a natural proclivity for English speaking and writing or the stereotypical engineer, there is always room to increase your skills and always a career benefit for those who do. Here are several ideas to help you hone your English skills:

- Have a mentor review your writing. Be clear in your request that you would like feedback on your English grammar and writing style.
- Take time to review another’s writing. Pay attention to the way they organize their thoughts. Make note of ways you can improve your own writing.

...CONTINUED ON PAGE 2
• Take a technical writing or “write right” course. These are periodically offered by our professional organizations. Here is a webinar course offered by ASCE.

• Take a persuasive or creative writing course. If you don’t think this is important for Engineers, ask your marketing director!

• Take a Toastmasters or public speaking course. Here is a link to one offered by ASCE.

When registering for an ASCE webinar, don’t forget to enter our branch’s special promotional code (WEBSANBRIBRA) at checkout. There are many opportunities to improve your communication skills. Step out of your comfort zone; you will learn, grow, and communicate better.

Sincerely,
Kenneth E. Cox, P.E., G.E.
San Bernardino and Riverside Counties Branch President
As you may or may not have noticed, a new building has just been completed in Downtown Los Angeles and joined its fellow skyscrapers forever changing the iconic skyline.

The Wilshire Grand Center is a 1,100 foot skyscraper, and construction was completed on September 3, 2016. Before it became the tallest building west of the Mississippi, the original Wilshire Grand Hotel was opened in 1952 and was known as the iconic Hotel Statler. It all started in 1950 when the City of Los Angeles issued the largest single permit the city ever issued at the time: a building permit for $15 million for construction of the Hotel Statler. The hotel then changed owners many times: from Hilton Hotels & Resorts in 1954, to Reliance Group in 1983, then finally to Korean Air in 1989. Under the ownership of Korean Air, the hotel became Omni Los Angeles Hotel in 1995, and then the Wilshire Grand Hotel in 1999. In a bid to revive the Wilshire Grand as a landmark and icon of Los Angeles, Korean Air decided to completely redevelop the hotel site with a new complex and skyscraper.

The Wilshire Grand Center boasts a green design utilizing the latest building and sustainability engineering to ensure environmentally responsible operation. Even at the very beginning of the project demolition in October 2012, environmental sustainability was a priority. By deconstructing the original Wilshire Grand Hotel instead of imploding or demolishing it, many of the materials from the old building (metal, concrete, & wood) would be recycled. The result was nearly $4 million in recycling revenue that would be returned to the project. Construction was focused on green building techniques and materials, which would allow the building to achieve LEED Gold certification. Water would be captured and recycled to irrigate landscaping and other non-drinking water uses; a result that would yield as much as a 30 percent reduction in water usage. (Wilshire Grand Center)

The Center was designed by the Los Angeles-based architectural firm, A.C. Martin Partners. It is the first skyscraper over 75 feet tall built in Los Angeles since 1974 to not feature a “flat roof” design. Tall buildings in LA were required to have “flat roofs” after 1974 due to a fire ordinance that...
required all tall buildings in the city to include rooftop helipads for rescue in the event of a fire. “However, the Wilshire Grand Center was granted an exception by the Los Angeles City Fire Department as the building would include advances in fire safety and building technology (such as a reinforced concrete central core) which would exceed the city’s current fire code.” (Kudler)

Turner Construction was awarded the contract for both the deconstruction of the original Wilshire Grand Hotel and construction of the new Wilshire Grand Center tower. On February 15, 2014 the construction had broken a Guinness World Record for the largest single continuous pour of concrete, at 21,200 cubic yards or 82 million pounds. It was estimated that the project would infuse more than $1 billion into the Los Angeles economy, create up to 11,500 construction jobs, support more than 1,750 permanent jobs, and generate nearly $80 million in tax revenue through construction and an additional $16 million annually in tax revenue upon opening. “Towering 73 stories above downtown Los Angeles, the new hotel, office and retail project at the site of the former Wilshire Grand Hotel is poised to set the standard for innovation, design and quality in Los Angeles.” (Wilshire Grand Center)

Sources:
http://www.wilshiregrandcenter.com/
https://la.curbed.com/2013/2/7/10275516/new-wilshire-grand-will-be-the-west-coasts-tallest-tower
On Friday, April 21, 2017, a new cycle of the PE exams were conducted at the Fairplex located in Pomona. Officers from the San Bernardino/Riverside (SB/R) YMF gathered to encourage the upcoming professional engineers as they tackled the 8-hour national exam at our bi-annual PE Booth event. The primary goal of this event is to promote ASCE for the year, and increase memberships.

The booth was set up near the eastern entrance of the testing building (building 4). At the PE booth, we handed out brochures and flyers about ASCE, as well as our famous seat cushions. The booth was set up during the morning and afternoon (lunch break period). We chatted with test takers a bit to relieve some of their stress and anxiety before and after the test. It’s our way of making their day a little more comfortable and letting them know that YMF supports them in their professional development goals.

The booth event was a great turnout, approximately 200 seat cautions were distributed.

Soon after the examinations was concluded, the happy hour event was well under way at the Cal Poly Innovation Brew Works in Pomona. SB/R officers consoled test takers and congratulated them on finishing the test. Pizza and soft drinks were provided to attendees. A big thanks to everyone who helped and attended the event.
ASCE San Bernardino/Riverside Branch and YMF hosted its annual softball tournament on Saturday, April 22, 2017 at the Ellena Park in Rancho Cucamonga. The softball tournament brought everyone together as a group, and provided an excellent opportunity for the Branch and YMF professionals to get to know some of the Cal Baptist University (CBU) and Cal Poly Pomona (CPP) students. In total, we had approximately 20 members in attendance. The members were divided into two teams, the professionals, and the students.

A 7-inning game was played between the teams. During the game, participants showed their great skills and eagerness to win the title. After a very close game, the professionals won the game and bragging rights for the year! After the game, BBQ burgers, appetizers, and munchies were provided. The event was wrapped up with lunch and great conversations. The event went as planned, and participants enjoyed a great day in the park. A big thanks to everyone who attended the event!
Members from the San Bernardino/ Riverside (SB/R) ASCE Branch and YMF, LA YMF, Cal Baptist University (CBU), and Cal Poly Pomona (CPP) gathered for the skate night event at the Chino Skate Express on April 28, 2017.

The event was a great chance to meet some of CBU and CPP students, and help relieve some of their stress during their final and midterm periods, respectively. Approximately 25 attendees gathered at 8:30 PM in front of the center. The event kicked off at approximately 8:45PM. Participants showed their skills on the rink, and enjoyed the old school music for the night. The event went as planned, and was wrapped up around 11 PM. Thanks to Roman Ramos SB/R ASCE YMF Activities Coordinator and all attendees for the great event.
ORDER OF THE ENGINEER

DATE: FRIDAY, MAY 12TH
TIME: 4:00 PM - 6:00 PM
LOCATION: CAL POLY POMONA

$20 FOR STUDENTS AND YMF MEMBERS

Each inductee will receive a stainless steel ring and certificate showing their new membership in the Order.

FEATURED GUEST SPEAKER

Dr. Hany J. Farran, PE, is an ASCE Fellow Life Member and Professor Emeritus of Structural Engineering at Cal Poly Pomona. He has written 125 publications and reports on Structural Engineering, and was the editor for numerous textbooks on structural analysis and design. He will be presenting at the Order of the Engineer Ceremony on Civil Engineering Infrastructure Past, Present, and Future Challenges.
**HOW TO DETERMINE YOUR RING SIZE**

Please carefully read all instructions as the measurement may not be accurate if not done properly.

1. PRIOR TO PRINTING, ENSURE THAT PAGE SCALING IS SET TO “NONE” ON YOUR PRINT DIALOG BOX.
2. MEASURE THE BAR ON THE LEFT TO ENSURE IT IS EXACTLY 2 INCHES, OR 50 MM LONG.
3. IF MEASUREMENT IS NOT ACCURATE, CHECK THAT YOU ARE PRINTING THE PAGE AT FULL SIZE AND REPRINT BEFORE CONTINUING.

**CONFIRM PRINTED PAPER SIZE**

1. Carefully cut along the outline of the sizer. Make a small slit in the left end of the sizer.
2. Wrap the sizer around the intended finger with the numbers facing out.
3. Slide the pointed end of the sizer through the slit.
4. Move the sizer to the largest part of the finger, this may be the knuckle.
5. Pull tightly. The sizer must fit snugly to produce an accurate size.
6. The number that lines up at the slit represents the ring size for that finger.

**NOTES FOR ACCURATE MEASURING**

- Avoid measuring cold fingers as this is when fingers are at their smallest.
- Measure your finger when it is at its largest, at the end of the day.

**METHOD B - MEASURE CURRENT RING**

1. Select a ring that properly fits the intended finger. The “ring finger” is located between the little finger and middle finger. Engagement and wedding rings are traditionally worn on the ring finger on the left hand in the United States.
2. Place the ring over the circles below, matching the inside edge of the ring to the circle nearest in size. This measurement refers to the diameter of the ring.
3. If the ring falls between two sizes, order the larger size.
Presaturation or prewetting is one method used for the mitigation of expansive soil below slab-on-grade. In the Western United States and California especially, extended periods of drought followed by heavy rainfall can compound the problems associated with expansive soils. Slab-on-grade (flatwork) concrete is especially susceptible and its modest construction cost means that any mitigation must also be very cost-effective.

Recent research on ”Efficacy of presaturation for controlling the effects of expansive soil below slab-on-grade in California” was completed by the presenter and recent MS graduate, Hans Tolksdorf, under committee chair, Donald Coduto, and professional member, Henry Kling, at the California State Polytechnic University, Pomona.

This presentation will cover the findings from this research, including a state of practice survey for California, made possible in part, through the cooperation of The California Geotechnical Engineering Association (CalGeo).

Hans Tolksdorf recently earned his MS in Civil Engineering from Cal Poly Pomona. He has worked in the field for more than 10 years, including the past four years in Irvine with Kling Consulting Group, Inc. Previous experience included working for the Corps of Engineers at dam sites across the Western U.S. and six months in Afghanistan during Operation Enduring Freedom.

**Technical Presentation:**

**Date:** Wednesday, May 17, 2017

**Time:**
- 6:00 - 6:45 PM Registration and socializing
- 6:45 - 7:30 PM Dinner
- 7:30 – 8:30 PM Technical presentation

**Location:** Zendejas Mexican Grill, 8106 Milliken Avenue, Rancho Cucamonga

**Cost:** $30 members w/ RSVP, $35 non-members or no RSVP, $10 students

**Registration and Additional Info:** RSVP by May 12, 2017 to Hans Tolksdorf at: hanstolksdorf@gmail.com
Event Information:

Date: Friday, May 19, 2017
Time: 9:30 AM – 10:00 AM Meet and Greet
      10:00 AM Tour Begins!!
Location: Southern California Edison
          Mountain View Generation Station
          2492 W. San Bernardino Avenue
          Redlands, CA 92374

Recommended Attire: Close toe shoes, no sleeveless shirts, hard hats (extras are available at the plant), safety glasses if you have them.

Mountain view is a critical generating source in this power-short region of the country. Mountain view Power Plant Project added 1,056 megawatt power of much needed capacity to the inland empire.

For more information contact:
Ricardo Perez, P.E.
YMF Technical Tour Advisor
Ricardo.perez@webbassociates.com
A Pathway to Success

United Way of the Inland Valleys invites you to a celebration to expand GEMS Girls Excelling in Mathematics with Success A program created by Dr. Pamela Clute

Featuring demonstrations by girls from the program

Saturday, May 20, 2017
4:30 pm Beer and Wine Tasting
6:00 pm Dinner
7:00 pm Awards Ceremony honoring outstanding contributions to GEMS

Heyming Family Residence
Riverside, CA

Early Bird Pricing through May 1st
$550 table of 8

Sponsorships Available

Please RSVP with the enclosed card or online at uwiv.org/pathway
For questions, contact Kimberly (kstarrs@uwiv.org 951-697-4700)
Third Annual Joint ASCE LA SECTION YMF Olympics+ BBQ
Frank G. Bonelli Park
Saturday, June 24, 2017

Event Information:
Date: Saturday, June 24, 2017
Time: 10:30 AM – 2:00 PM
Meeting Location: Frank G. Bonelli Park
120 Via Verde,
San Dimas, CA 91773

The Event is free and BBQ will be provided after the Event.
Games may include: Tug-of-war, Giant Jenga, Ball Toss, Extreme Tic-Tac-Toe, Water Balloon Toss, Giant Pong Toss, and more.

Come and enjoy the annual Olympics.

For more information or registration please contact:
Ibrahim Ibrahim,
ASCE SB/R YMF

at 208-596-5166 or ibra0717@hotmail.com

(register now)
2016-2017
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ANNUAL AWARDS BANQUET

Please join your San Bernardino and Riverside Counties Branch of ASCE at the Annual Awards Banquet. Come celebrate the accomplishments of your fellow engineers, firms, and agencies that are making an impact in our area.

This year we will recognize several remarkable, recently constructed, projects and award scholarships to our local university students.

You won’t want to miss this year’s festivities. Hope to see you there!

Date: Wednesday, June 28, 2017
Time: 5:30 PM – 8:30 PM
5:30 PM – 6:30 PM  Reception & Hors D’oeuvres (cash bar)
6:30 PM – 8:30 PM  Dinner and Program

Location: Riverside Convention Center
3637 5th Street, Riverside CA

Cost:
$50 ASCE Members w/ RSVP
$35 Government Employees w/ RSVP
$35 ASCE Life Members & Students w/ RSVP
$60 Non-Members / Walk-Ins / No RSVP
*Parking is FREE in the Main Convention Center Lot (enter at 3rd Street and Main Street)

Register: Click here to register online.
Deadline: Please register by June 21, 2017
Questions: Kenneth E. Cox
(951) 500-3500
kcox@leightongroup.com
SPONSORSHIP FORM

This year’s banquet promises to attract the firms, agencies, and people who have helped shape the Inland Empire. By sponsoring the event, your company will be featured in the Awards Program and in the ASCE Newsletter. Your sponsorship will help to fund next year's ASCE Annual Student Scholarships. The breakdown of benefits is as follows:

**Platinum Sponsor - $1000**
- Reserved Table for 10
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

**Gold Sponsor - $500**
- Reserved Seating for 5
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

**Silver Sponsor - $250**
- Reserved Seating for 2
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

**Sign Me Up!**

I want to be a part of the ASCE San Bernardino and Riverside Counties Branch Annual Awards Banquet, take advantage of the promotional opportunities afforded to me as a selected sponsor, and help support the Branch’s student scholarship program.

- ☐ Platinum
- ☐ Gold
- ☐ Silver

**Company:** ____________________________________________________________

**Contact Name:** ______________________________________________________

**Address:** ____________________________________________________________

**Phone:** ___________________________ Fax: ___________________________

**Email:** ____________________________________________________________

Please email this form and a high-resolution copy of your company logo to: Jeff Meiter, Branch Treasurer

**Phone:** (909) 982-4601   **Email:** jeff@valued-eng.com

*Sponsorships will be invoiced for payment by ASCE Sb/Riv Branch*
July Lunch Meeting

The Development of Aviation in the United States

Dr. Hany J. Farran, ASCE Life Member

Dr. Farran will trace the development of commercial aviation in the United States and provide an overview of the history of aerospace engineering and flight sciences around the world. Professor Emeritus at Cal Poly Pomona, Dr. Farran has been a public speaker for the past 41 years all over the United States and various parts of the world. He has been a research and development engineer for Caltrans and Northrop-Grumman, a consultant for the United States Air Force, and an adjunct professor for the Cal Poly Master’s Degree program in Aerospace Engineering. Dr. Farran is an advocate for the importance of Civil Engineering, Infrastructure, and the environment.

Date: Wednesday, July 19, 2017
Time: 11:30 am to 1:00 pm
Location: Riverside Convention Center
3637 Fifth Street, Riverside CA
Cost: $35 ASCE Members w/ RSVP
$30 Government Employees w/ RSVP
$25 ASCE Life Members & Students w/ RSVP
$40 Non-Members / Walk-Ins / No RSVP
*Parking is FREE in the Main Convention Center Lot (enter at 3rd Street and Main Street)

Register: Click here to register online.
Deadline: Please register by July 12, 2017
Additional Info: Kenneth E. Cox
(951) 500-3500
kcox@leightongroup.com
The committees for the Inland Empire Report Card update are making great progress! The Water, Wastewater, and Parks and Recreation Committees have sent surveys to local agencies and have received many responses. The Aviation, Transportation and Solid Waste Committees have prepared surveys and will be distributing soon. The Flood Control and Urban Runoff Committee is working with the County flood control agencies on gathering data. The committees plan to have draft grades to the Executive Committee for review in August 2017 in hopes to have the report card completed by the end of the year. If you have any questions about the report card please contact Edwin Quinonez at eequinon@rivco.org or Julianna Adams at jgonzale@rivco.org.

ASCE CONTINUING EDUCATION

Check out all of the content available from ASCE. When ordering be sure to use the Promo Code below so that the branch will receive 20 percent of the gross revenue from the registration. This helps the branch to reduce member costs, provide better activities and give out more scholarships for the benefit of the local engineering community.

WEBSANBRIBRA

http://www.asce.org/continuing_education/
Nominations for the ASCE Board are now officially open for the Branch and Younger Members

Give back to your engineering community and be part of a fun and collaborative group of leaders. Becoming a YMF or Branch officer is a great opportunity to enhance your leadership skills, build your professional network and take advantage of your ASCE membership. See attached list of available positions and their responsibilities. In most cases, no prior experience is necessary.

If you would like to run for an elected position or be considered for appointment to any of the chair-committee positions please contact Ken Cox for the Branch or Ibrahim Ibrahim for YMF, they will provide you with any further requirements and information. Nominations will be accepted through end of May 2017.

Thank you,
Melissa Barbosa, PE
ASCE SBR Branch Vice President
Description of Executive Board Positions

Past President:

The duty of the Past-President shall be to serve as the main liaison between the Forum, the Branch, and the Section. The Past-President will help coordinate the PE Booth and Happy Hour events. (The president automatically becomes the past-president the following year).

President:

The President shall be the chief executive officer of the Forum. It shall be his/her duty to preside at all meetings of the Board of Directors and all meetings of the Forum.

President-Elect:

The duty of the President-Elect shall be to assist the President in the performance of his/her administrative duties. The President-Elect shall become intimately familiar with the governing documents of the Forum, Branch, Section, and Society.

Vice-President:

The duty of the Vice-President shall be to assist the President in the performance of his/her executive duties. The Vice-President shall serve as executive officer of the Forum in the absence of the President. The Vice-President shall also be in charge of arranging the meeting times and locations of all Board Meetings.

Secretary:

The duty of the Secretary shall be to take the minutes of all official Forum meetings, to keep the records of the Forum, to conduct the correspondence of the Forum; and to perform such other duties as normally devolve upon the office of the Secretary.
**Treasurer:**

The duty of the Treasurer shall be to take charge of all finances of the Forum. The Treasurer shall distribute all monies to the Forum’s Branches, shall pay all bills as approved by the Board of Directors, and be responsible for the general accounting of the Forum. The treasurer shall keep an accurate record of all expenditures of the Forum and shall, prior to the close of the fiscal year of his/her term, prepare a budget for the upcoming year. In addition, the Treasurer shall perform such other duties as normally devolve upon the office of the Treasurer.

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**Description of Committee Chair Positions**

**Activities Chair:**

The duty of the Activities Chair shall be to coordinate social, networking, and teambuilding activities. These events may include Hockey Night, Bowling, Happy Hours, Hiking Trips and other joint social events with other YMFs.

**Historian:**

The duty of the Historian shall be to take photographs at YMF events and organize all documents into a file to be presented at the end of the year.

**Recruiting Officer:**

The duty of the Recruiting Officer shall be to help in the effort of recruiting new YMF members and shall possess a personality that is friendly and outgoing. An example of the recruiting would be passing out flyers to prospective members at branch meetings and also attending the PE Booth events held throughout the year.

**Practitioner Advisor (2 Positions):**

The duty of the Practitioner Advisor shall be to provide the ASCE Student Chapter at Cal Poly Pomona and Cal Baptist University with guidance and serve as a liaison between the students and the
professional members of the Society. The Practitioner Advisors will organize all YMF/Student Chapter events, such as, paintball, softball, and also manage the YMF Scholarship.

**Technical Tour Advisor:**

The duty of the Technical Tour Advisor shall be to organize technical tours for YMF members in regard to place and time. The Technical Tour advisor will try to organize a technical tour for each civil engineering discipline (e.g. transportation, structural, water resources, geotechnical, construction, etc).

**Newsletter Editor:**

The duty of the Newsletter Editor shall be to write at least one article per month on YMF activities to be submitted to the Branch or LA Section YMF newsletters.

**Fundraising Coordinator:**

The duty of the Fundraising Coordinator shall be to plan and organize various events to raise money for the YMF organization. This will involve working with other members and delegating responsibilities in order to accomplish the goals set by the Board of Directors.

**Community Service Coordinator:**

The duty of the Community Service Coordinator shall be to plan and organize several volunteer services that the YMF organization could provide for the general public, such as the annual event held at Ronald McDonald House in the Loma Linda Hospital. This will involve working with various local agencies or organizations as the lead contact for our group in order to plan the service requirements as well as delegating responsibilities for the volunteers.

**K-12 Student Outreach Coordinator:**

The duty of the K-12 Student Outreach Coordinator shall be to organize several outreach events for the YMF organization, such as the AVID High School presentations. This will involve communicating with local schools and providing the volunteering members with details for the outreach event.
2016-2017
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Storm Water Committee Chair
Bill Flores, Jr., P.E., CPSWQ,
QSP/D, ToR
HDR, Inc.
(951) 320-7311
bill.flores@hdrinc.com

Want to advertise an employment opportunity?

Contact the Newsletter Editor
Chet Robinson, GE
robinson@geoconinc.com
Business Card Ad

Contact ASCE Board member
Jeff Meiter, PE, LS
Branch Treasurer
jeff@valued-eng.com
Employment Opportunities

The City of Hesperia is looking to bring an Engineering Technician on board, for more information follow the link below:

http://www.cityofhesperia.us/DocumentCenter/View/14297

Be sure to check out more career opportunities at ASCE’s Career page at http://www.asce-sbriv.org/careers-1.html

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Calendar of Upcoming ASCE Events

<table>
<thead>
<tr>
<th>Date</th>
<th>Event Description</th>
</tr>
</thead>
<tbody>
<tr>
<td>May 5 to 7, 2017</td>
<td>Las Vegas Technical Tour - Bellagio Foundations Tour</td>
</tr>
<tr>
<td>May 12, 2017</td>
<td>Order of the Engineer, Cal Poly Pomona</td>
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<tr>
<td>May 17, 2017</td>
<td>Geo Institute Presentation</td>
</tr>
<tr>
<td>May 19, 2017</td>
<td>Technical Tour, SCE Mountain View Power Plant</td>
</tr>
<tr>
<td>May 20, 2017</td>
<td>GEMS Demonstration</td>
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<tr>
<td>June 9, 2017</td>
<td>SBR Branch Board Meeting</td>
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<tr>
<td>June 24, 2017</td>
<td>YMF Olympics and BBQ</td>
</tr>
<tr>
<td>June 28, 2017</td>
<td>SBR Annual Awards Banquet</td>
</tr>
<tr>
<td>July 19, 2017</td>
<td>ASCE Lunch Meeting</td>
</tr>
</tbody>
</table>
### Membership Information

**Types of Membership and Annual Dues (National)**

<table>
<thead>
<tr>
<th>Membership Type</th>
<th>Annual Dues</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Students</strong></td>
<td>FREE</td>
</tr>
<tr>
<td><strong>Associate Member</strong></td>
<td>$50 per year of Baccalaureate degree and first year after, then incremental increases to $225 over five years.</td>
</tr>
<tr>
<td><strong>Member</strong></td>
<td>$225</td>
</tr>
<tr>
<td><strong>Affiliate</strong></td>
<td>$225</td>
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</tbody>
</table>

**Section (Branch) Dues:** $55

National ASCE student membership is now FREE! Those who have chapters or clubs still must be a member of them before joining National. Log onto [http://www.asce.org/join/](http://www.asce.org/join/) fill out the short application or call 1-800-548-ASCE (2723) and instantly become a member of ASCE.

Online membership renewal is available! Go to [http://www.asce.org/membership-communities/](http://www.asce.org/membership-communities/) You will need your membership number. All payments must be made with a major credit card. An e-receipt is transmitted to the

### Newsletter Information

**Publisher:**
ASCE San Bernardino-Riverside Counties Branch  
P.O. Box 1541  
Riverside, CA 92502-1541  
Typesetting and Layout: Chet Robinson, GE

**Newsletter Editor:**
Chet Robinson, GE  
951-304-2300  
robinson@geoconinc.com

**Identification Statement:**
ASCE San Bernardino - Riverside Counties Branch  
Newsletter is published monthly.  
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**Advertisement Rates:**
- Professional Directory: $250 per business card (10 issues)  
- Full page ad: $235 per issue  
- 1/2 page ad: $125 per issue  
- 1/4 page ad: $75 per issue

**Advertisement Information:**
To place ads please contact the editor. Payments are due 30 days from the date of publication.

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