

## PRESIDENT'S MESSAGE

Melissa Barbosa, P.E.



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*Hello ASCE Members,*

June is always a time for Celebrations! I'm sure many of you are attending Graduations, from Kindergarten, 5<sup>th</sup> Grade and 8<sup>th</sup> Grade promotions, High School Graduations, or College Graduations! I'm sure many of you are attending a few this year too.

**Our ASCE Branch is also celebrating in June! It's our annual Awards Dinner Banquet and this year it is on Thursday June 28, 2018.** It's a time we celebrate Engineers and the work we have accomplished in the San Bernardino-Riverside area. I hope you will all join us in celebrating those who raise the bar of the Engineering Profession and inspire us with a vision of Engineering Excellence. Awards will be presented to individuals who best exemplify the engineering profession and to public and private engineering projects demonstrating innovative design, project complexity, benefit to the community, sustainable projects, unique operations and outstanding aesthetics. It's a time for leaders in the industry to come together to honor our colleagues and celebrate the positive impact we have had in community. We will also be handing out Scholarships to exceptional students who have demonstrated a commitment to engineering and ASCE.

Sponsorships are available for this Awards event, it's a great opportunity for your company to be featured, and a listing will be provided in the event program, reserved seating for you and your guests! Registration for this event and for sponsorship opportunities are within this newsletter.

*...CONTINUED ON PAGE 2*



# PRESIDENT'S MESSAGE

...CONTINUED FROM PAGE 1

ASCE SBR Branch is accepting nominations for the Assistant Newsletter, Secretary, Newsletter Editor, Treasurer and Vice President & President-Elect positions through mid June. If you or someone you know is interested, please nominate them to be a part of the 2018-2019 ASCE San Bernardino-Riverside Branch Board of Directors. The new Board will be adopted at June 28, 2018 Awards Dinner.

Cheers,

Melissa Barbosa, P.E., M.ASCE  
San Bernardino-Riverside Branch President

# ASCE Order of the Engineer Ceremony at CPP

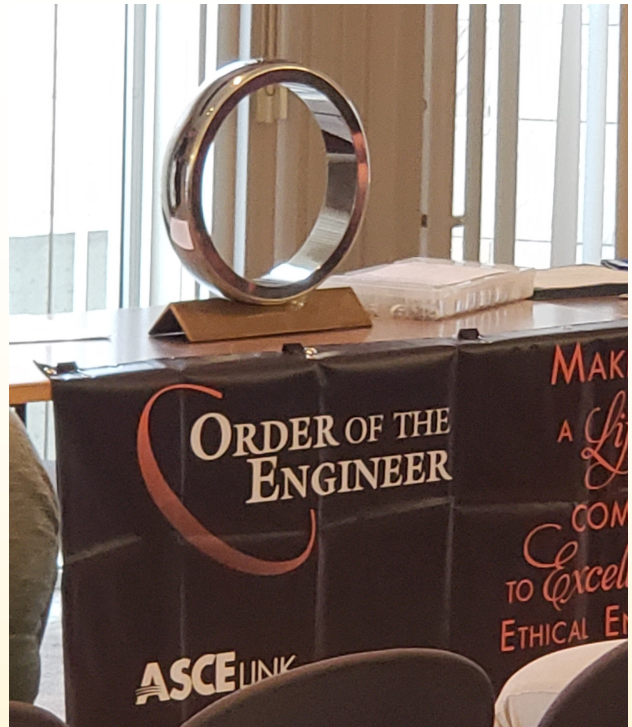
By Rolando Hernandez, EIT, A.M. ASCE

On Friday May 11, 2018, the ASCE student chapter from Cal Poly Pomona hosted the annual “Order of the Engineer” ceremony. This increasingly popular event took place on the 8<sup>th</sup> floor of the CLA Building located on the campus of Cal Poly Pomona. The purpose of this ceremony aims to recognize the obligations of civil engineers and the importance of upholding those responsibilities with integrity. Inductees typically receive a steel ring for taking an oath to uphold the values of the civil engineering practice.

The event began at 6pm with the first half hour set aside for networking among everyone in attendance. Participants included students from Cal Poly Pomona, Cal Baptist University, and younger professionals from the SB/Riv section. Eligibility for Induction into the Order of the Engineer involves having satisfied one of the following requirements;

- Having graduated from an ABET-accredited engineering program, or
- Holding a license as a Professional Engineer in the U.S. or
- Being enrolled as a senior in an EAC of ABET-accredited engineering program and within one academic year of graduation.

The ceremony started with an introduction from Christopher Quach (ASCE SB/R YMF President) who then introduced Jerry Burke (ASCE LA Section President) as the guest speaker. After listening to a brief history of this event and recitation of the oath, participants were called up one by one to receive their ring.



...CONTINUED ON PAGE 4

# ASCE Order of the Engineer Ceremony at CPP

By Rolando Hernandez, EIT, A.M. ASCE

...CONTINUED FROM PAGE 3



In addition to receiving the rings, graduating seniors also received ASCE stoles and took pictures. Overall, this event was a great turnout for a worthy cause. Hopefully this ceremony continues to attract both newcomers and returning participants who wish to renew their oath to the Order of the Engineer. A special thanks to Cal Poly Pomona ASCE chapter, Christopher Quach, and Jerry Burke for dedicating their time to organize and conduct such a great event.

# ASCE California Sacramento Fly-In

By Melissa Barbosa, PE, M. ASCE  
San Bernardino-Riverside Branch President

Celebrating Infrastructure Week with ASCE! I met with many representatives for the first time to talk about the importance of building and maintaining infrastructure. Thank you to Senators and Assembly Members for meeting us!



#legislativeflyin #TimeToBuild #ASCE

...CONTINUED ON PAGE 6

# ASCE California Sacramento Fly-In

By Melissa Barbosa, PE, M. ASCE  
San Bernardino-Riverside Branch President

...CONTINUED FROM PAGE 3



All

## Politics is Local How to Make Your Voice Heard

**Tip #1** – Visit them at their local district office!

**Tip #2** – Keep your tables on them.

*Sign up for their newsletter, email alerts, other communication.*

**Tip #3** – Build a Relationship

*Don't make when you are asking for their vote the first time they meet you.*

**Tip #4** – Put in Writing!

*Sending a letter or email builds a paper trail (accountability) and virtually guarantees a response.*

**Tip #5** – Ask for their commitment!

*"I'll think about it" – isn't good enough*



LOS ANGELES SECTION, REGION 9

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FOUNDED 1953

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## ANNUAL AWARDS BANQUET

Please join the San Bernardino and Riverside Counties Branch of ASCE at the Annual Awards Banquet. Come celebrate the accomplishments of your fellow engineers, firms, and agencies that are making positive impacts throughout the Inland Empire.

This year we will recognize several remarkable engineers, amazing projects and awarding scholarships to our local university students.

You won't want to miss this year's festivities! Hope to see you there!

**Date:** Thursday, June 28, 2018

**Time:** 5:30 PM – 8:00 PM

5:30 PM – 6:30 PM Reception & Hors D'oeuvres (cash bar)

6:30 PM – 8:00 PM Dinner and Program

**Location:** Riverside Convention Center  
3637 5<sup>th</sup> Street, Riverside CA

**Cost:** \$50 ASCE Members w/ RSVP

\$35 Government Employees w/ RSVP

\$35 ASCE Life Members & Students w/ RSVP

\$60 Non-Members / Walk-Ins / No RSVP

\*Parking is **FREE** in the Main Convention Center Lot (enter at 3<sup>rd</sup> Street and Main Street)

**Register:** <http://asce-sbriv.org/calendar/>

**Deadline:** Please RSVP by June 21, 2018

**Questions:** Steven Ledbetter  
(951) 680-0440  
[sledbetter@tkeengineering.com](mailto:sledbetter@tkeengineering.com)



LOS ANGELES SECTION, REGION 9

## San Bernardino & Riverside Counties Branch

FOUNDED 1953

# SPONSORSHIP FORM

This year's banquet promises to attract the firms, agencies, and people who have helped shape the Inland Empire. By sponsoring the event, your company will be featured in the Awards Program and in the ASCE Newsletter. Your sponsorship will help to fund next year's ASCE Annual Student Scholarships. The breakdown of benefits is as follows:

### Platinum Sponsor - \$1000

- Reserved Table for 10
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

### Gold Sponsor - \$500

- Reserved Seating for 5
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

### Silver Sponsor - \$250

- Reserved Seating for 2
- Mention at Dinner
- Mention and Logo in the ASCE Newsletter
- Listing on the Event Program

## Sign Me Up!

I want to be a part of the ASCE San Bernardino and Riverside Counties Branch Annual Awards Banquet, take advantage of the promotional opportunities afforded to me as a selected sponsor, and help support the Branch's student scholarship program.

Platinum

Gold

Silver

Company: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Please email this form and a high-resolution copy of your company logo to: Chet Robinson, Branch Treasurer

**Phone:** (951) 304-2300 **Email:** [robinson@geoconinc.com](mailto:robinson@geoconinc.com)

*Sponsorships will be invoiced for payment by ASCE Sb/Riv Branch*



# 2018 Presidents and Governors Forum at ASCE National

Reston, Virginia

ASCE Headquarters

September 23 - 24, 2018

The PGF is scheduled for Sunday and Monday, September 23 and 24, 2018 in Reston, Virginia at ASCE Headquarters and will provide you with an opportunity to visit the Society's home base. The purpose of the PGF is to provide a venue for current Section/Branch and Region leaders to gain the knowledge to effectively and efficiently run their local units. This workshop features a multitude of Best Practices discussed by Section/Branch leaders, sessions on effectively running your Section/Branch, utilizing your Governors, being a great leader in addition to other valuable topics. It also provides an excellent opportunity to network with other ASCE leaders.

Below is information about the PGF:

1) Hotel arrangements are below. When making your air reservations, please try to fly into Dulles Airport since our office and the hotel is around 10 minutes from the airport. The Washington Dulles Marriott Suites offers complimentary shuttle service from Dulles Airport upon request. The shuttle number at the hotel is [703 709-0400](tel:7037090400). Shuttles will also be available to ASCE Headquarters from the Washington Dulles Marriott Suites.

Hotel arrangements are as follows:

Washington Dulles Marriott Suites

13101 Worldgate Drive, Herndon, VA 20170

[\(703\) 709-0400](tel:7037090400)

Room block: September 22-25, 2018

Rate: \$135.00 (includes breakfast)

Reservation Cutoff Date: August 31, 2018

Reservation Link: [Book your group rate for ASCE Room Block for September 2018](#)

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# 2018 Presidents and Governors Forum at ASCE National

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2) On Saturday Evening, September 22, the Leader Training Committee will be hosting a social. (information will be forthcoming).

3) On Sunday evening, September 23, the Leader Training Committee is arranging a Networking dinner. This will be an excellent opportunity to continue discussions in a casual setting and get to network with co-leaders of Sections, Branches, and Regions. (Information will be forthcoming)

Please note that a subsidy of one day per diem is available for one attendee from each Section and Branch in the amount of \$135.00. If you have any questions, please contact Nancy Berson at [703-295-6010](tel:703-295-6010) or email [nberson@asce.org](mailto:nberson@asce.org)

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In order to help us in the planning of this event, please indicate below if you will be attending.  
Thank you.

**I will attend the Presidents and Governors Forum: YES / NO**

NAME \_\_\_\_\_

SECTION / BRANCH / \_\_\_\_\_

Please respond by June 29, 2018 to Nancy Berson at [nberson@asce.org](mailto:nberson@asce.org)

*Thank you.*

**2018 PGF Draft Agenda on the next page!**

...CONTINUED ON PAGE 11

# 2018 Presidents and Governors Forum at ASCE National

...CONTINUED FROM PAGE 10

## PGF DRAFT AGENDA

### **SATURDAY, SEPTEMBER 22, 2018**

6:00pm          Networking Event

### **SUNDAY, SEPTEMBER 23, 2018**

8:00-8:20      Registration, Continental Breakfast and Networking  
8:20-8:50      Welcome and Icebreaker  
8:50-9:05      Welcome by President Swallow  
9:05-10:05     Introduction to your Presidency and How to Utilize your Governors (Q&A)  
10:05-10:20    Networking Break  
10:20-11:30    Roundtable Discussion (Part 1) – Section/Branch Challenges  
11:30-11:45    Introduction to Region 10  
11:45-12:30    Networking Lunch  
12:30-1:30     Be A GREAT Leader....At Work and In ASCE  
1:30-2:00      President-Elect Kemper and Executive Director Smith Presidential Remarks  
2:00-3:15      Geographic Services Resources/Governors Breakout  
3:15-3:30      Networking Break  
3:30-5:00      Best Practices  
5:30 pm        Networking Social  
6:30pm        Networking Dinner

### **MONDAY SEPTEMBER 24, 2018**

8:00-8:40      Continental Breakfast and Networking  
8:40-8:50      Breakout Session Introductions  
9:00-10:35     Section/Branch Best Practices & Governors Breakouts (45 min. per/session - 2 sessions)

1. Struggling Sections/Branches
2. Report Card
3. Younger Member Mentoring
4. Struggling Student Chapters
5. Successful Sections/Branches
6. Social Media

Breakout for Potential Governors / Directors

Region 10 Breakout

*Network with Region 10 Members and learn about programs in their Region*

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# 2018 Presidents and Governors Forum at ASCE National

...CONTINUED FROM PAGE 11

## PGF DRAFT AGENDA

### **MONDAY SEPTEMBER 24, 2018 (Continued)**

- 10:40-10:45 Group Photo of PGF on steps outside of Headquarters
- 10:45-11:00 Networking Break
- 11:00-11:45 Legal Issues for Sections/Branches
- 11:45-12:00 Dream Big Update
- 12:00-12:45 Networking Lunch & Tour of HQ
- 12:45-1:45 Roundtable Discussion (Part 2) – Sharing Measurable Goals and Lessons Learned
- 1:45-2:30 JeopardASCE
- 2:30-2:45 Closing Remarks – Society 2019 President-Elect
- 2:45-3:00 Summary, Wrap-Up & Evaluations
- 3:00 Adjourn

...end

# 2018 Younger Member Leadership Symposium

Reston, Virginia

ASCE Headquarters

August 10 - 12, 2018

The Younger Member Leadership Symposium (YMLS) is a two-day leadership workshop hosted by the ASCE Committee on Younger Members (CYM). It is open to all ASCE Younger Members, age 35 and under. This conference focuses on early-career professional skills development to help ASCE Younger Members succeed and lead in the workplace. Younger Members will:

- practice self-reflection of personal management styles;
- debunk common leadership myths;
- isolate key leadership traits that contribute to successful project management; and
- socialize and network with other ASCE Younger Members from across the nation.

Space is limited, and this event fills up quickly.

Register prior to June 19 for only \$30; after June 19, the registration is \$50.

**Deadline for registration is July 19, 2018.**

First-time attendees will receive a \$135 per diem stipend after attending the event.

[Register Here!](#)

# Annual Joint LA Section Camping Trip

**Santa Cruz Island**

**June 22 - 24, 2018 at 8:00am - 4:30pm**

**Santa Cruz Island, Santa Cruz Island, California 93001, USA**

Join the LA Section Joint YMF Annual Camping Trip to Santa Cruz Island! Get a unique experience to camp on one of the California Channel Islands and enjoy the peacefulness of the starry nights, beach days, and overall socializing with all the different YMFs!

[Register Here!](#)



# Save the Date

## **ASCE SD-RIV Branch and YMF Annual Scholarship Golf Tournament**

**Friday October 5th at 7:30 am**

**Glen Ivy Golf Course (formerly Trilogy), Corona, CA**

Check for online sign ups and sponsorships opening soon!



# ASCE San Bernardino Riverside Board of Directors

## 2017-2018 BOARD OF DIRECTORS



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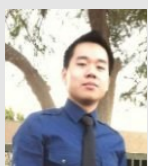
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ASCE SBR Branch is accepting nominations for the Assistant Newsletter, Secretary, Newsletter Editor, Treasurer and Vice President & President-Elect positions **through mid June 2018**. If you or someone you know is interested, please nominate them to be a part of the 2018-2019 ASCE San Bernardino-Riverside Branch Board of Directors. The new Board will be adopted at June 28, 2018 Awards Dinner.

Want to advertise an  
employment opportunity?  
Contact the Newsletter Editor  
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Contact ASCE Board member

Chet Robinson, PE, GE

Branch Treasurer

[robinson@geoconinc.com](mailto:robinson@geoconinc.com)

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## ASCE CONTINUING EDUCATION

Check out all of the content available from ASCE. When ordering be sure to use the Promo Code below so that the branch will receive 20 percent of the gross revenue from the registration. This helps the branch to reduce member costs, provide better activities and give out more scholarships for the benefit of the local engineering community.

**WEBSANBRIBRA**

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## Employment Opportunities

Be sure to check out the career opportunities at ASCE's Career page at <http://asce-sbriv.org/job-dashboard/careers/>

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### Calendar of Upcoming ASCE Events

<b>June 28, 2018</b>	ASCE SBR Branch Annual Awards Banquet
<b>June 22, 2018</b>	LA Section Joint YMF Annual Camping Trip
<b>August 10-12, 2018</b>	Younger member Leadership Symposium
<b>Sept. 22-24, 2018</b>	ASCE Presidents and Governors Forum

## Membership Information

### *Types of Membership and Annual Dues (National)*

**Students:** FREE

**Associate Member:** \$50 per year of Baccalaureate degree and first year after, then incremental increases to \$225 over five years.

**Member:** \$225

**Affiliate:** \$225

**Section (Branch) Dues:** \$55

National ASCE student membership is now FREE! Those who have chapters or clubs still must be a member of them before joining National. Log onto <http://www.asce.org/join/> fill out the short application or call 1-800-548-ASCE (2723) and instantly become a member of ASCE.

Online membership renewal is available! Go to <http://www.asce.org/membership-communities/> You will need your membership number. All payments must be made with a major credit card. An e-receipt is transmitted to the member upon completion of the transaction.

## Newsletter Information

### **Publisher:**

ASCE San Bernardino-Riverside Counties Branch

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Typesetting and Layout: Entcho Anguelov, PE

### **Newsletter Editor:**

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### **Identification Statement:**

ASCE San Bernardino - Riverside Counties Branch

Newsletter is published monthly.

Subscription Rate: \$55 (included in section dues)

### **Advertisement Rates:**

Professional Directory: \$250 per business card (10 issues)

Full page ad: \$235 per issue

1/2 page ad: \$125 per issue

1/4 page ad: \$75 per issue

### **Advertisement Information:**

To place ads please contact the editor. Payments are due 30 days from the date of publication.

