

# ASCE San Bernardino Riverside Branch Newsletter

Volume 2020 Issue 7

June/July 2020

ASCE SAN BERNARDINO & RIVERSIDE COUNTIES BRANCH, LOS ANGELES SECTION, REGION 9 SINCE 1953

# President's Message

Chet Robinson, PE, GE



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Hello ASCE Members,

The board for the ASCE San Bernardino / Riverside Counties Branch hopes that you are in good health as our counties, state, and country works to return back toward normal life. We acknowledge that we may never return to how things were, but we look forward to be able to meet with the amazing engineering community in our area again when we are able. Thanks again to the many branch members who continue to keep our infrastructure working.

The board is working to keep us connected with virtual meetings and social events until the Los Angeles Section directs us to resume face-to-face meetings. Our current focus is getting application in for our annual awards and scholarships. Please look into the newsletter and watch your email for links on how to nominate projects and individuals. Please consider some of the innovative projects you have participated in this year and some of the outstanding engineers that you have worked with. There are so many out there that deserve recognition.

We are still waiting to see when we can hold the awards and scholarship dinner. We have scheduled our annual scholarship golf tournament for October 2, 2020 with the anticipation that we will be able to host the event at that time. Please consider participating. Profits from the golf tournament go directly to scholarships and help to launch the next generation of civil engineers.

Please continue to reach out to any of the board members if you have questions about how ASCE is functioning and how you can be involved. We would love to hear from you.

Sincerely,

Chet Robinson, PE, GE

San Bernardino and Riverside Counties Branch President

crobinson@cityofmenifee.us





#### MARK YOUR CLENDARS!!

Single Player Attendees
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Games on the Course
Exciting Raffle Items

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For additional Tournament Information, please contact John Thompson (909) 942-5540 / john.m.thompson@imegcorp.com

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Want to advertise an employment opportunity?

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Perspective



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#### ASCE CONTINUING EDUCATION

Check out all of the content available from ASCE. When ordering be sure to use the Promo Code below so that the branch will receive 20 percent of the gross revenue from the registration. This helps the branch to reduce member costs, provide better activities and give out more scholarships for the benefit of the local engineering community.

### WEBSANBRIBRA

http://www.asce.org/continuing\_education/

Be sure to check out the career opportunities at ASCE's Career page at <a href="http://asce-sbriv.org/job-dashboard/careers/">http://asce-sbriv.org/job-dashboard/careers/</a>

# **Calendar of Upcoming ASCE Events**

October 2020 ASCE SB/R Golf Tournament

# **Membership Information**

Types of Membership and Annual Dues (National)

Students: FREE

Associate Member: \$50 per year of Baccalaureate

degree and first year after, then incremental increases

to \$225 over five years.

Member: \$225

Affiliate: \$225

Section (Branch) Dues: \$55

National ASCE student membership is now FREE! Those who have chapters or clubs still must be a member of them before joining National. Log onto <a href="http://www.asce.org/join/">http://www.asce.org/join/</a> fill out the short application or call 1-800-548-ASCE (2723) and instantly become a member of ASCE.

Online membership renewal is available! Go to <a href="http://www.asce.org/membership-communities/">http://www.asce.org/membership-communities/</a> You will need your membership number. All payments must be made with a major credit card. An e-receipt is transmitted to the member upon completion of the transaction.

# **Newsletter Information**

#### **Publisher:**

ASCE San Bernardino-Riverside Counties Branch

P.O. Box 1541

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Typesetting and Layout: Mitzi Sepulveda, EIT

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#### **Identification Statement:**

ASCE San Bernardino - Riverside Counties Branch

Newsletter is published monthly.

Subscription Rate: \$55 (included in section dues)

#### **Advertisement Rates:**

Professional Directory: \$250 per business card (10 issues)

Full page ad & 3 LinkedIn Posts: \$235 per issue

1/2 page ad & 2 LinkedIn Posts: \$125 per issue

1/4 page ad & 1 LinkedIn Post: \$75 per issue

#### **Advertisement Information:**

To place ads please contact the editor. Payments are due 30 days from the date of publication.



#### **Billing Information:**